# AGENDA <br> <br> GREENE COUNTY LEGISLATIVE BODY 

 <br> <br> GREENE COUNTY LEGISLATIVE BODY}

## 6:00 p.m. Monday, July 15, 2024

## The Greene County Commission will meet at the Greene County Courthouse on Monday, June 17, 2024, beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor)

Call to Order

*Invocation - Commissioner Jan Kiker<br>*Pledge to Flag - Commissioner Pam Carpenter

## Proclamations

- A Proclamation for International Overdose Awareness Day, August 31, 2024
- A Proclamation for Warrensburg Houston Chapel Church Day, July 28, 2024

For the Good of the General Order
Public Hearing
Approval of Prior Minutes

## Reports

- Veterans Report
- Board of Education Financial Report
- End of Year Financial Reports- Sessions \& Circuit Court
- Solid Waste Department Report
- Committee Minutes


## Election of Notaries

Old Business
Resolutions
A. Consideration of A Resolution to Add a Section of The Old Erwin Highway to The Official Greene County Road List (First Reading)
B. Consideration of A Resolution to Declare County Owned Property Surplus, Obsolete, or Unusable Pursuant to T.C.A.§ 5-14-108 (Exhibit A)
C. Consideration of A Resolution to Seek God's Hand of Mercy Healing on Tennessee

Other Business
Adjournment
Closing Prayer - Commissioner Lisa Anderson
**THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, AUGUST 19, 2024**
**THE DEADLINE FOR SUBMISSION OF RESOLUTIONS FOR THE NEXT COMMISSION MEETING IS THURSDAY, AUGUST 8, 2024, AT 12:00 P.M. **
**THE GREENE COUNTY GOVERNMENT OFFICES ANNEX \& THE GREENE COUNTY COURTHOUSE WILL BE CLOSED ON THURSDAY, AUGUST 1, 2024, FOR THE STATE \& FEDERAL GENERAL PRIMARY ELECTION AND THE COUNTY GENERAL ELECTION**
**ALL OFFICES WILL RESUME NORMAL OPERATION HOURS ON FRIDAY, AUGUST 2, 2024**

## GREENE COUNTY COMMISSION COMMITTEE MEETINGS

## JULY 2024

MONDAY, JULY 15
THURSDAY, JULY 18
WEDNESDAY, JULY 24
TUESDAY, JULY 30

| 6:00 P.M. | COUNTY COMMISSION |
| :--- | :--- |
| 3:30 P.M. | ANIMAL CONTROL |
| 8:30 A.M. | INSURANCE COMMITTEE |
| 8:30 A.M. | ZONING APPEALS |

## COURTHOUSE

ANNEX
ANNEX
ANNEX

## AUGUST 2024

THURSDAY, AUGUST 1
WEDNESDAY, AUGUST 7
THURSDAY, AUGUST 8
TUESDAY, AUGUST 13
TUESDAY, AUGUST 13
TUESDAY, AUGUST 13
MONDAY, AUGUST 19
MONDAY, AUGUST 26
TUESDAY, AUGUST 27
WEDNESDAY, AUGUST 28

|  | HOLIDAY-ELECTION DAY | ANNEX AND COURTHOUSE |
| :--- | :--- | :--- |
| 8:30 A.M. | BUDGET \& FINANCE | ANNEX |
| 3:00 P.M. | EMS BOARD | ANNEX |
| 8:30 A.M. | RANGE COMMITTEE | RANGE |
| 1:00 P.M. | PLANNING COMMITTEE | ANNEX |
| 3:30 P.M. | 911 BOARD | ANNEX |
| 6:00 P.M. | COUNTY COMMISSION | COURTHOUSE |
| 3:30 P.M. | EDUCATION COMMITTEE | CENTRAL SCHOOL OFFICE |
| 8:30 A.M. | ZONING APPEALS | ANNEX |
| 8:30 A.M. | INSURANCE COMMITTEE | ANNEX |

## SEPTEMBER 2024

| MONDAY, SEPTEMBER 2 |  | HOLIDAY- LABOR DAY | ANNEX AND COURTHOUSE |
| :--- | :--- | :--- | :--- |
| WEDNESDAY, SEPTEMBER 4 | $8: 30$ A.M. | BUDGET \& FINANCE | ANNEX |
| TUESDAY, SEPTEMBER 10 | $1: 00$ P.M. | PLANNING COMMITTEE | ANNEX |
| TUESDAY, SEPTEMBER 10 | $3: 30$ P.M. | 911 BOARD | ANNEX |
| MONDAY, SEPTEMBER 16 | $6: 00$ P.M. | COUNTY COMMISSION | COURTHOUSE |
| TUESDAY, SEPTEMER 24 | $8: 30$ A.M. | ZONING APPEALS | ANNEX |
| WEDNESDAY, SEPTEMBER 25 | $8: 30$ A.M. | INSURANCE COMMITTEE | ANNEX |

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## County of Greene

## PROCLAMATION

By The Honorable County Mayor

WHEREAS, International Overdose Awareness Day is recognized on August $31^{\text {st }}$ of each year to raise awareness of drug overdoses, end the stigma surrounding substance abuse disorder and drug-related deaths, and acknowledges the grief felt by families and friends by remembering those who have died or had a permanent injury as a result of a drug overdose; and

WHEREAS, in many communities throughout the country, the national opioid epidemic poses a significant threat to public health and safety; and

WHEREAS, Greene County does affirm and acknowledge the great harm, heartache, and hardship caused by drug overdose; and

WHEREAS, International Overdose Awareness Day is one opportunity to remember community residents, friends, and family that have been lost to overdose death and to promote strategies that can prevent future overdose deaths. It is also an opportunity to recommit ourselves to working together to build a safe, healthy, and resilient community while lowering barriers to effective treatment and support, so that we can save more lives; and

WHEREAS, Greene County renews our commitment in taking bold action with the establishment and support of the Greene County Drug Court, the Greene County AntiDrug Coalition, along with a myriad of other prevention programs in our schools and community in order to curtail this devastating epidemic. Greene County is committed to playing our part in reducing the toll of overdose in our community, which continues to claim the lives of family, friends, and community members every year and forever affects those who love and care about them; and

NOW, THEREFORE, I, Kevin C. Morrison, Mayor of Greene County, Tennessee, do hereby proclaim August 31, 2024 as

## Internatianal Ouerdase Cuareness Day

in Greene County, and I urge all our citizens to educate themselves on addiction, prevention methods, and overdose treatment, and further become engaged in protecting our loved ones and ridding our community of this scourge.


IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of Greene County, Tennessee, to be affixed this fifteenth day of July 2024.


## County of Greene

## PROCLAMATION

By The Honorable County Mayor

WHEREAS, Greene County was established in 1783, our treasured home is and has been a leader community contributing very richly to the history and heritage of the Great State of Tennessee and these United States. We gather here today, this $28^{\text {th }}$ day of July 2024, on this sacred ground to continue to remember and honor that history and heritage, and those ancestors that lived, created, and wrote this historical story that lives on today; and,

WHEREAS, Warrensburg Houston Chapel Church is one of several rural settings in Greene County where we find a church, cemetery, and evidence of a school on the same piece of property. Today, a church building and cemetery stand near a set of concrete steps that once served a wooden school building and those concrete steps are the only remnant of the school that remains; and

WHEREAS, the history of this church stretches back to February 10, 1909, when ground was purchased from Joseph and Amanda Mason. A church was erected and named the Methodist Episcopal Church. Adjoining the church property was a cemetery and a school, known as the Black Warrensburg School, that date back to the 1870's; and

WHEREAS, later, it was named Houston Chapel in honor of the many members of the Houston family who attended the church: Houston Scruggs, Mary (Houston) Deck, Mamie (Houston) Rader and other Houston members. Approximately 40 members attended, which included: Hubert and Alma Blue - James and Harriet Rader - Noah and Mamie (Houston) Rader; John and Della Blue - L.V. Nelson - Quince and Mable Cobb - Zerudia Pruitt, The Freeman Family The Mason Family - Tally and Cleore Snoddy, and many other early members, along with their extended families that supported and sustained the church; and

WHEREAS, in October 1978, approximately 22 members of the Houston Chapel Church merged with Tate Chapel United Church in Greeneville, Tennessee. Special services are still conducted at Houston Chapel Church, where today it is named Warrensburg Houston Chapel Church and Cemetery; and

WHEREAS, it is our privilege to take this opportunity to honor Warrensburg Houston Chapel Church for its faith and dedication through the years and its historical significance to Greene County as you celebrate your $115^{\text {th }}$ Anniversary Homecoming; and

NOW, THEREFORE, I, Kevin C. Morrison, Mayor of Greene County, do hereby declare July 28, 2024 as

## Waurenstwry Houstan Chapel Church Doy

in Greene County and as we celebrate this milestone, we pause and give thanks, honor and praise for the deep and abiding Christian commitment of those who in faith began this work and for all those who have given so unselfishly during these many years in care of this storied house of worship and this sacred field of perpetual rest.


IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of Greene County, Tennessee to be affixed this twenty-eighth day of July 2024.


STATE OF TENNESSEE
COUNTY OF GREENE

## GREENE COUNTY LEGISLATIVE BODY <br> PUBLIC HEARING <br> PROPOSED FY 2024-2025 <br> GREENE COUNTY BUDGET <br> 5:30 P.M

The Greene County Legislative Body held a Public Hearing at the Greene County Courthouse on Monday, June 17, 2024 at 5:30 p.m. concerning the proposed FY 2024-2025 Greene County Budget prior to the scheduled County Commission Meeting.

Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White were present for the Public Hearing Meeting. Commissioner Anderson was absent during the proposed public hearing meeting.

Mayor called the Public Hearing Meeting to order and ask if anyone would like to speak concerning the proposed FY 2024-2025 Greene County Budget.

During the Public Hearing Meeting, there was no one who wished to speak concerning the proposed 2024-2025 Greene County Budget.

## GREENE COUNTY LEGISLATIVE BODY <br> JUNE 17, 2024 <br> 6:00 P.M.

The Greene County Legislative Body was in session on June 17, 2024 at 6:00 p.m. at the Greene County Courthouse in the Criminal Courtroom (Top) in the Courthouse.

Mayor Morrison called the meeting to order to transact business that has lawfully come before the Honorable Body. Commissioner Nick Gunter gave the invocation. Commissioner Larkin Clemmer leg the Pledge to the Flag.

Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted were present. Commissioner Anderson was absent. There were 20 and 1 absent.

Mayor Morrison announced that Commissioner Anderson would be in later.

PROCLAMATION
A PROCLAMATION FOR GREAT OUTDOORS MONTH, JUNE 2024
Mayor Kevin Morrison announced that the month of June 2024 is Great Outdoors Month, in Greene County, Tennessee, and encourage all citizens to go out and enjoy some of the many activities that our county has to offer. Mayor Morrison stated that the Proclamation would be presented to Anthony Carter at Kinser Park.

PROCLAMATION
A PROCLAMATION FOR JUNE DAIRY MONTH, JUNE 2024
Mayor Morrison presented the Proclamation for June Dairy Month to Anthony Shelton and announced, I do hereby proclaim June 2024 as June Dairy Month in Greene County, Tennessee and commend its observance to all citizens and encourage everyone to support and celebrate our dairy farmers by visiting our local dairy farms to learn more about agriculture and the vital role dairy producers play in our global food system.

PROCLAMATION
A PROCLAMATION FOR JULY 2024 TENNESSEE BEEF MONTH
Mayor Morrison presented the Proclamation for Tennessee Beef Month to Anthony Shelton and announced, I do hereby proclaim the July 2024 as Tennessee Beef Month in Greene County, Tennessee, and I encourage all citizens to support and appreciate the Contributions of our hard-working farmers and their families that supply the beef industry with the highest quality products available. We should also pay tribute to their conscientious care for their cattle, and for the environment, all while sustaining and maintaining our very vital food supply.

## PROCLAMATION <br> A PROCLAMATION FOR GIFTS FOR KIDS CHRISTMAS IN JULY MONTH

 JULY 2024Mayor Morrison presented the Proclamation for Gifts for Kids Christmas in July 2024 to Jancie Painter and announced, I, Kevin C. Morrison, and C. Cal Doty, Mayor of the Town of Greeneville Tennessee, do hereby proclaim the month of July 2024. We hereby encourage our fellow citizens, businesses, churches, and community organizations to participate in the various activities that are planned throughout the month to support Gifts For Kids.

Jancie Painter spoke to the Commissioners in regards to the Gifts for Kids Christmas in July 2024. She expressed the importance of Gifts for Kids Christmas in July 2024 by donating and supporting Gifts For Kids to help children's self-esteem. This event aims to provide for children of qualifying at-risk families in our communities through their collection and distribution of new and gently used toys, school-appropriate jeans, and warm apparel. All citizens of Greene County are encouraged to Make A Difference and Pass It Forward by sharing your financial blessings and volunteering your time and talents during the 2024 year with Gifts For Kids, spreading love and kindness to those who need it most.

## PROCLAMATION <br> A PROCLAMATION FOR KOREAN WAR VETERANS DAY <br> JULY 27, 2024

Mayor Morrison presented the Proclamation to Everette Ottinger and announced, I do hereby proclaim July 27, 2024 as Korean War Veterans Day in Greene County, Tennessee, and Encourage all citizens to join me in this worthy observance. The bravery and heroism shown During the Korean War have left an enduring legacy and we stand in awe of the unwavering commitment and express our deepest respect and gratitude for all that serves.

PROCLAMATION
A PROCLAMATION FOR KATHY KNIGHT FOR HER LIFETIME ACHIEVEMENT FOR THE PASS 40 YEARS OF SERVICE

Mayor Morrison announced that I, and C. Cal Doty, Mayor of the Town of Greeneville, Tennessee, do hereby proclaim that June $18^{\text {th }}$ Lifetime Achievement Day in Greeneville, Tennessee to Kathy Knight. We urge all Greene County Citizens to Kathy Knight for her Lifetime Achievement in tourism in Greeneville, Tennessee for the past 40 years of Service.

## PUBLIC HEARING

PUBLIC HEARING ON REZONING - RESOLUTION A:
Consideration of A Resolution to Rezone Certain Territory Owned by Maribel and Timothy Anderson from A-1, General Agriculture District to B-1, Neighborhood Business District, within the Unincorporated Territory of Greene County, Tennessee (Exhibit A)

Mayor Morrison asked if there was anyone who wished to speak for Resolution A.

- Maribel Anderson spoke in favor of Resolution A and explained to the Commission the reason for rezoning for the kennel business that is owned by Maribel and Timothy Anderson.
Mayor Morrison asked if there was anyone who wished to speak against Resolution A.
- There was no one who asked to speak against the Resolution A.

PUBLIC HEARING ON REZONING - RESOLUTION B:
Consideration of A Resolution to Rezone Certain Territory Owned by Robert Turner from A-1, General Agriculture District to M-1, Industrial District, within the Unincorporated Territory of Greene County, Tennessee (Exhibit A)

Mayor Morrison asked if there was anyone who wished to speak Resolution B.

- Craig Reaves of 351 Sunrise Drive on Blue Ridge Pkwy. spoke in favor of Resolution B and explained to the Commission the reason for rezoning to purchase the property as a Truck Terminal.
Mayor Morrison asked if there was anyone who wished to speak against Resolution B.
- There was no one who asked to speak against the Resolution B.

PUBLIC HEARING ON AMENDING THE GREENE COUNTY ZONING RESOLUTIONS TO REGULATE SHORT TERM RENTALS - RESOLUTION C Mayor Morrison asked if there was anyone who wished to speak for Resolution C.

- There was no one who asked to speak for the Resolution C.

Mayor Morrison asked it there was anyone who wished to speak against Resolution C. Dwayne Gibson 375 Kelley Gap Rd. spoke to the Commission asking the Commission to way in on the regulations in making the correct decisions.

PUBLIC HEARING ON ADOPTING ON EMERGENCY MORATORIUM ON CAMPGROUNDS/RV PARKS-RESOLUTION D
Mayor Morrison asked if there was anyone who wished to speak for Resolution D.

- Luanne Malone of 1830 Jim Fox Road spoke against the RV Parks. She expressed the safety road concerns and high winds in the Camp Creek area. She asked to approve the moratorium on Campgrounds/RV Parks.
- Dwayne Gibson of 375 Kelley Gap Rd. Greeneville, TN, asked for the Commission to consider how to regulate the all the new money that is coming into our county and all the people that are moving into Greene County. He asked the Commission to take in consideration in approving the moratorium and preserving the Agriculture farm land.

Mayor Morrison asked if anyone who wished to speak against Resolution D.

- There was no one who asked to speak against Resolution D.

Mayor Morrison asked the Commissioner if they had anyone to speak during the Public Hearing.

Commissioner Peters called on the Nancy Laughlin, mailing address 2285 Warrensburg Road, stated that she is homeless. She stated that she stated that she has a parcel of land in Chuckey, Tennessee located on Broyles Road in which she stated the Property Assessor has it listed off Broyles Road. The parcel appears to be landlocked and the neighbors adjoining my property refused to acknowledge my right of way describing a deed and refuse to give me access to my property or sale the property.

Commissioner Peters and Mayor Morrison advised Nancy Laughlin to speak to to Greene County Attorney Roger Woolsey.

Commissioner Bowers called on Carmen Ricker to speak in regards to the Greene County Food Bank. She said she came to clarify that Second Harvest does not provide the food for Greene County, although we are a partner with Second Harvest and we work well with Second Harvest. She said the donations comes from the community. The community support comes from the churches, postal workers, and Boy Scouts, and we pick up at all three Food Citys, Publix, Wal-Mart, Chic-fil-A, and Dollar General Markets in Greeneville and Greene County.

Commissioner Anderson joined the Commission Meeting at 6:25 p.m.

## APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Murray and seconded Commissioner Anderson to approve the prior minutes.

Mayor Morrison called the Commissioners to vote on their keypads. Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; 0 - absent. Mayor Morrison announced the prior minutes were approved.

# REPORTS <br> VETERAN'S REPORT <br> FINANCIAL REPORT FROM BOARD OF EDUCATION REPORTS FROM SOLID WASTE DEPT. <br> COMMITTEE MINUTES 

A motion was made by Commissioner Clemmer and seconded by Commissioner Murray to approve the Veteran's Report, Financial Report from Board of Education, Reports from Solid Waste Dept. and Committee Report.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Veteran's Report, Financial Report from Board of Education, Reports from Solid Waste Department, and Committee Minutes passed.

## ELECTION OF NOTARIES

Mayor Morrison read the names requesting to be notaries to be approved by the Commission. A motion was made by Commissioner Carpenter and seconded by Commissioner Clemmer to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The Commissioners voted in favor of the motion to approve the notaries.

## OLD BUSINESS

Mayor Morrison announced that Justin Reaves, Administrator of Elections has asked to address the Commission for the proposal of an additional full-time position for the upcoming FYE 2024-2025 Budget.

Charles Johnson, Election Commission Chairman, Lela Kenderick Dean, Election Secretary, and Bill Richards all spoke to the Commission expressing the importance for the additional full-time Election Commission position.

Greene County Election Administrator Justin Reaves said the Election Office is constantly busy not only fulfilling the many needs of voters and preparing for elections, but also fielding an increasing number of phone calls and open records requests dealing with election records. He said that the Election Office must also now comply with new state-mandated audits, which are time consuming and involve auditing every single letter of ballots. Justin Reaves said the Election Office has consistently returned funding to the county from its budget, including $\$ 95,000$ in fiscal year 2022, $\$ 70,000$ in fiscal year 2023 and around $\$ 100,000$ estimated by the end of fiscal year 2024. He said just what we have turned back in since my appointment would cover four to five years for this employee.

A request for an additional employee from the Greene County Commission Office, which was approved by the Greene County Budget and Finance Committee in April, was removed by the committee's final meeting prior to the June Commissioner Meeting. The committee removed the position after members said they felt commissioners wanted the budget to remain mostly the same as the previous year's budget, with no new positions being added, save the two for EMS.

Commissioner Burkey, Budget and Finance Committee member, said the addition of the employee at the Election Office would not require a tax increase. He said he was not opposed to adding the position back into the budget if it was the will of the County Commission. He said that the tax levy is unaffected and the reason is we have a projected small surplus that would more than cover that position with our current revenue.

Commissioner Smithson, a member of the Budget and Finance Committee, said he felt that committee looked to not add any positions to the fiscal year 2025 budget after hearing feedback in creating the fiscal 2024 budget. "This time last year when we were going through this whole process, we were hearing cut, cut, cut, from several folks in this room and from people that came and talked to us. So I feel like we took that as a mandate to not add any postions."

Commissioner Peters, a member of the Budget and Finance Committee member, said that if the commission wanted to add positions it should add the additional six employees that EMS requested.

# RESOLUTION A: CONSIDERATION OF A RESOLUTION CERTAIN TERRITORY OWNED BY MARIBEL AND TIMOTHY ANDERSON FROM A-1, GENERAL AGRICULTURE DISTRICT TO B-1, NEIGHBORHOOD BUSINESS DISTRICT, WITHIN THE UNINCORPORATED TERRITORY OF GREENE COUNTY, TENNESSEE (EXHIBIT A) 

A motion was made by Commissioner Bible and seconded by Commissioner Clemmer to approve the Consideration of A Resolution Certain Territory Owned by Maribel and Timothy Anderson from A-1, General Agriculture District to B-1, Neighborhood Business District, within the Unincorporated Territory of Greene County, Tennessee (Exhibit A).

Mayor Morrison called the Commissioners to vote on their keypads. Arrowood, Clemmer, Kiker, and Waddle voted yes. Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Cobble, Crawford, Dabbs, Gunter, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, and White voted no. The vote was 4 - aye; 17 - nay; and 0 - absent. The motion to approve the Resolution failed.

A motion was made by Commissioner Dabbs and seconded by Commissioner Arrowood to approve the Consideration of a Resolution to Rezone Certain Territory Owned by Robert Turner from A-1, General Agriculture District to M-1, Industrial District, within the Unincorporated Territory of Greene County, Tennessee (Exhibit A).

Mayor Morrison called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Arrowood and Gunter voted yes. Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kiker, Lawing, Murray, Parton, Peters, Quillen, Smithson, Waddle, and White voted no. Commissioner Shelton abstained. The vote was 2 - aye; 18 - nay; and 1 - abstain; and 0 - absent. The motion to approve the Resolution failed.

> RESOLUTION C: CONSIDERATION OF A RESOLUTION TO AMEND THE GREENE COUNTY ZONING RESOLUTION TO REGULATE SHORT TERM RENTALS WITHIN THE UNICORPORATED TERRITORY OF GREENE COUNTY, TENNESSEE
> A motion was made by Commissioner Peters and seconded by Commissioner Burkey to approve the Consideration of Resolution to amend the Greene County Zoning Resolution to Regulate Short Term Rentals within the Unincorporated Territory of Greene County, Tennessee.

Commissioner Arrowood said he felt the new regulations were invasive to those in Greene County, and that he felt they violated personal property rights. He said that he felt the issues addressed in the regulations should be between a person and a person they're renting to.

Greene County Building Official Tim Tweed said that the regulations would provide safety for those renting in Greene County, and that some structures being used are unsafe.

A motion was made by Commissioner Peters and seconded by Commissioner Bowers to amend the Resolution to "code enforcement officer" would be tasked with inspections. The resolution stated an "enforcement officer" prior to being amended.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and $0-$ absent. The motion to approve the Resolution as amended passed.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Bible, Bowers, Burkey, Gunter, Kiker, Lawing, Parton, Peters, Quillen, Shelton, Smithson, and Waddle voted yes. Commissioners Arrowood, Carpenter, Clemmer, Cobble, Crawford, Murray, and White voted no. Commissioner Dabbs abstained. The vote was 13 - aye; 7 - nay; and 1 - abstain; and 0 - absent. The vote motion to approve the Resolution as amended passed.

# RESOLUTION D: CONSIDERATION OF A RESOLUTION ADOPTING AN EMERGENCY MORATORIUM ON CAMPGROUNDS/RV PARKS WITHIN THE UNINCORPORATED OF GREENE COUNTY, TENNESEE 

A motion was made by Commissioner Quillen and seconded by Commissioner Anderson to approve the Consideration of A Resolution Adopting an Emergency Moratorium on Campgrounds/RV Parks within the Unincorporated Territory of Greene County, Tennessee.

A motion was made by Commissioner Bowers to extend the moratorium from six months to a year. The motion died without a second.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Cobble, Dabbs, Kiker, Lawing, Parton, Quillen, Shelton, Smithson, and Waddle voted yes. Commissioners Arrowood, Clemmer, Crawford, Gunter, Murray, Peters, and White voted no. The vote was 14 - aye; 7 - nay; and 0 - absent. The motion to approve the Resolution passed.

# RESOLUTION E: CONSIDERATION OF A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES \& EXPENDITURES FOR THE FISCAL YEAR 2023-2024 (THE GENERAL PURPOSE SCHOOL FUND) 

A motion was made by Commissioner Carpenter and seconded by Commissioner Clemmer to approve the Consideration of a Resolution to amend the Greene County Schools Budget for changes in Revenues \& Expenditures for the Fiscal Year 2023-2024 (The General Purpose School Fund).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

RESOLUTION F: CONSIDERATION OF A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES \& EXPENDITURES FOR THE FISCAL YEAR 2023-2024
(THE GENERAL PURPOSE SCHOOL FUND)
A motion was made by Commissioner Murray and seconded by Commissioner Carpenter to approve the Consideration of a Resolution to amend the Greene County Schools Budget for changes in Revenues \& Expenditures for the Fiscal Year 2023-2024 (The General Purpose School Fund).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

A motion was made by Commissioner Crawford and seconded by Commissioner Clemmer to approve the Consideration of a Resolution to amend the 2023-2024 Fiscal Year Greene County Schools School Nutrition Budget.

Mayor Morrison called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; 0 - absent. The motion to approve the Resolution passed.

# RESOLUTION H: CONSIDERATION OF A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY FIXING THE TAX LEVY IN GREENE COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 

A motion was made by Commissioner Crawford and seconded by Commissioner Bible to approve the Consideration of a Resolution of the Greene County Legislative Body Fixing the Tax Levy in Greene County, Tennessee for the Fiscal Year Beginning July 1, 2024.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Parton, Peters, Quillen, Shelton, Smithson, and Waddle voted yes. Commissioners Arrowood, Murray, and White voted no. The vote was 18 - aye; 3 - nay; and $0-$ absent. The motion to approve the Resolution passed.

# RESOLUTION I: CONSIDERATION OF A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF GREENE COUNTY, TENNESSEE, FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025 

A motion was made by Commissioner Smithson and seconded by Commissioner Burkey to approve the Consideration of Resolution making Appropriations for the Various Funds, Departments, Institutions, Offices and Agencies of Greene County, Tennessee, for the Fiscal Year Beginning July 1, 2024, and Ending June 30, 2025.

A motion was made by Commissioner Murray and seconded by Commissioner Bowers to amend the Resolution to reinstate the additional position for the Election Commission Office back into the budget.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Quillen, Shelton, and Waddle voted yes. Commissioners Arrowood, Parton, Peters, Smithson, and White voted no. The vote was 16 - aye; 5 - nay; and 0 - absent. The motion to amend the Resolution to reinstate the additional position for the Election Commission Office back into the budget passed.

A motion was made by Commissioner Peters and seconded by Commissioner Bowers to amend the amended Resolution to add the six additional employees to the budget that EMS had requested.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bible, Bowers, Dabbs, Murray, Peters, Smithson, and Waddle voted yes. Commissioners Anderson, Arrowood, Burkey, Carpenter, Clemmer, Cobble, Crawford, Gunter, Kiker, Lawing, Parton, Quillen, Shelton, and White vote no. The vote was 7 - aye; 14 - nay; and 0 -- absent. The motion to amend the amended Resolution failed.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Bible, Bowers, Burkey, Carpenter, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, and Waddle voted yes. Commissioners Arrowood and White voted no. The vote was 19 aye; 2 - nay; and 0 - absent. The motion to approve the amended Resolution passed.

RESOLUTION J: CONSIDERATION OF A RESOLUTION MAKING APPROPRIATIONS TO NONPROFIT ORGANIZATIONS OF GREENE COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025

A motion was made by Commissioner Bible and seconded by Commissioner Kiker to approve the Consideration of a Resolution making Appropriations to Nonprofit Organizations of Greene County, Tennessee for the Fiscal Year Beginning July 1, 2024, and Ending June 30, 2025.

Mayor Morrison called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, and Waddle voted yes. Commissioner White voted no. The vote was 20 - aye; 1 - nay; and 0 - absent. The motion to approve the Resolution passed.

# RESOLUTION K: CONSIDERATION OF A RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A 5-14-108 (EXHIBIT A) 

A motion was made by Commissioner Crawford and seconded by Commissioner Parton to approve the Consideration of a Resolution to declare County Owned Property Surplus, Obsolete, or Unusable Pursuant to T.C. A 5-14-108 (Exhibit A).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White voted yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to approve the Resolution passed.

## ADJOURNMENT

A motion was made by Commissioner Burkey and seconded by Commissioner Kiker to adjourn the meeting.

Mayor called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Anderson, Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Gunter, Kiker, Lawing, Murray, Parton, Peters, Quillen, Shelton, Smithson, Waddle, and White vote yes. The vote was 21 - aye; 0 - nay; and 0 - absent. The motion to adjourn the Commission Meeting passed.

Closing Prayer - Commissioner Chase Murray

# GREENE COUNTY COMMISSION MEETING INFORMATION 

"THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, JULY 15, 2024
"THE DEADLINE FOR SUBMISSION OF RESOLUTION S FOR THE NEXT COMMISSION MEETING IS WEDNESDAY, JULY 3, 2024, AT 12:00 P.M.

# STATE OF TENNESSEE <br> GREENE COUNTY VETERANS SERVICE OFFICE <br> 101 LONGVIEW DRIVE GREENEVILLE, TN 37745 <br> (423) 798-1707 

## July 2, 2024

Monthly report for June 2024

- Electronic claims submitted: 138
- Mailed claims, documents, etc.: 82
- Telephone calls: 304
- Walk-ins: 72
- Appointments: 75
- Referrals to other agencies: 62
- Veteran's Organization's Meetings

1. Veterans of Foreign Wars Post 1990
2. American Legion Post 64
3. Disabled American Veterans Chapter 42
4. Elbert Kinser Detachment Marine Corp League
5. Veteran's meeting held monthly at Farmer's Daughter

Sincerely,
Donja RColum
Sonja Forbes
Director/VSO


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Sale of Recycled Materials
Miscellaneous Refunds
Sale of Equipment
Damages Recovered From Individual
Contributions \＆Gifts
Transportation Other Systems
Receipts From Individual Schools
Community Service Fees－Child
Current Property Tax
Trustee＇s Collections－Prior YR
Trustee＇s Collections－Prior YR
Trustee Collection Bankruptcy
Circuit Clerk
Interest \＆Penalty
Fund： 141
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Payments in Lieu
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General Purpose School
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| Template Name: Created by: |  | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 1 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | $\text { !: } 141$ <br> ount Number | General Purpose Scho Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\begin{aligned} & \text { \% of } \\ & \text { Budget } \\ & \text { Exp } \\ & \hline \end{aligned}$ |
| 71100 |  |  |  |  |  |  |  |  |  |  |
| 116 | Teachers |  | (19,859,606.00) | (304,165.40) | (20,163,771.40) | 1,642,932.17 | 15,074,979.23 | 0.00 | (5,088,792.17) | 74.76\% |
| 117 | Career Ladder | Program | (50,000.00) | 0.00 | $(50,000.00)$ | 2,545.38 | 22,908.42 | 0.00 | $(27,091.58)$ | 45.82\% |
| 127 | Career Ladder | Extended Contracts | (60,000.00) | 0.00 | ( $60,000.00$ ) | 11,825.00 | 34,980.00 | 0.00 | $(25,020.00)$ | 58.30\% |
| 163 | Educational As | ssistants | ( $1,230,488.00$ ) | 0.00 | (1,230,488.00) | 117,866.79 | 746,400.98 | 0.00 | (484,087.02) | 60.66\% |
| 189 | Other Salaries | Q Wages | (850,020.00) | 0.00 | (850,020.00) | 26,941.24 | 264,597.26 | 0.00 | (585,422.74) | 31.13\% |
| 195 | Certified Subst | itute Teachers | (70,000.00) | ( $15,000.00$ ) | ( $85,000.00$ ) | 15,926.88 | 112,686.70 | 0.00 | 27,686.70 | 132.57\% |
| 198 | Non-Certified | Substitute Teachers | (105,000.00) | (51,00-.00) | ( $156,000.00$ ) | 25,260.03 | 175,714.87 | 0.00 | 19,714.87 | 112.64\% |
| 201 | Social Security |  | (1,289,607.00) | $(25,000.00)$ | $(1,314,607.00)$ | 104,947.02 | 937,726.95 | 0.00 | (376,880.05) | 71.33\% |
| 204 | State Retireme |  | (1.456,123.00) | $(140,000.00)$ | $(1,596,123.00)$ | 132,624.66 | 1,179,776.82 | 0.00 | (416,346.18) | 73.92\% |
| 206 | Life Insurance |  | (5,818.00) | (1,200.00) | (7,018.00) | 478.50 | 5,265.19 | 0.00 | (1,752.81) | 75.02\% |
| 207 | Medical Insura |  | (3,505,213.00) | 0.00 | (3,505,213.00) | 294,419.44 | 3,258,627.05 | 0.00 | (246,585.95) | 92.97\% |
| 208 | Dental Insuran |  | $(40,300.00)$ | 0.00 | (40,300.00) | 7,745.22 | 20,168.22 | 0.00 | (20,131.78) | 50.05\% |
| 210 | Unemployment | Compensation | $(26,000.00)$ | 0.00 | (26,000.00) | 0.00 | 16,044.54 | 0.00 | (9,955.46) | 61.71\% |
| 212 | Employer Medi | care | (301,602.00) | (10,000.00) | (311,602.00) | 24,587.16 | 221,420.84 | 0.00 | (90,181.16) | 71.06\% |
| 217 | Retirement - H | Iybrid Stablization | $(70,000.00)$ | $(15,000.00)$ | (85,000.00) | 6,626.62 | 60,947.35 | 0.00 | (24,052.65) | 71.70\% |
|  | Contracts With | Private Agencies | 0.00 | 0.00 | 0.00 | 15,000.00 | 27,802.00 | 0.00 | 27,802.00 | 100.00\% |
| 336 | Maintenance A | And Repair Services-Equipr | $(18,500.00)$ | 0.00 | (18,500.00) | 4,520.00 | 13,421.20 | 4,749.38 | (329.42) | 98.22\% |
|  | Other Contract | ed Services | (78,000.00) | 0.00 | $(78,000.00)$ | 7,551.00 | 45,666.00 | 11,449.00 | (20,885.00) | 73.22\% |
| 429 | Instrutional S | Upplies | ( $142,500.00$ ) | 0.00 | (142,500.00) | 2,907.13 | 155,838.23 | 27,365.22 | 40,703.45 | 128.56\% |
| 430 | Textbooks - El | ectronic | $(5,000.00)$ | 0.00 | $(5,000.00)$ | 0.00 | 0.00 | 0.00 | (5,000.00) | 0.00\% |
| 449 | Textbooks - Bo | ound | ( $50,000.00$ ) | 0.05 | ( $50,000.00$ ) | 0.00 | 92,579.72 | 1,721.70 | 44,301.42 | 188.60\% |
| 471 | Software |  | (80,750.00) | 0.00 | (80,750.00) | 0.00 | 192,327.50 | 0.00 | 111,577.50 | 238.18\% |
|  | Other Supplies | And Materials | (36,100.00) | 0.00 | (36,100,00) | 0.00 | (9,590.30) | 0.00 | (45,690.30) | -26.57\% |
|  | Other Charges |  | (259,008,00) | 0.00 | (259,008.00) | 1,896.89 | 131,676.64 | 738.97 | (126,592.39) | 51.12\% |
| 722 | Regular Instru | ction Equipment | (847,500.00) | (155,000.00) | $(1,002,500.00)$ | 2,162.18 | 41,521.60 | 25,625.56 | (935,252.84) | 6.71\% |


| Template Name:LGC Defined <br> Created by:$\quad$ LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 2 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $141 \quad$ General Purpose School Account Number Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\%$ of Budget ExD |
| 71100 |  |  |  |  |  |  |  |  |
| 790 Other Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 59,620.00 | 0.00 | 59,620.00 | 100.00\% |
| Total $\mathbf{7 1 1 0 0}$ Regular Instruction Program 71200 | (30,437,135.00) | (716,365.40) | (31,153,500.40) | 2,448,763.31 | 22,883,207.01 | 71,649.83 | (8,198,643.56) | 73.68\% |
| 116 Teachers | (2,211,295.00) | 0.00 | (2,211,295.00) | 185,969.30 | 1,663,004.82 | 0.00 | (548,290.18) | 75.21\% |
| 117 Career Ladder Program | $(4,000.00)$ | 0.00 | $(4,000.00)$ | 266.66 | 2,399.94 | 0.00 | $(1,600.06)$ | 60.00\% |
| 128 Homebound Teachers | (115,731.00) | 0.00 | (115,731.00) | 5,966.25 | 65,484.66 | 0.00 | (50,246.34) | 56.58\% |
| 163 Educational Assistants | (399,139.00) | 0.00 | (399,139.00) | 51,892.34 | 325,440.92 | 0.00 | (73,698.08) | 81.54\% |
| 171 Speech Pathologist | (379,721.00) | 50,000.00 | (329,721.00) | 26,364.92 | 215,977.63 | 0.00 | (113,743.37) | 65.50\% |
| 195 Certified Substikute Teachers | (5,000.00) | 0.00 | $(5,000.00)$ | 621.78 | 5,745.63 | 0.00 | 745.63 | 114.91\% |
| 198 Non-Certified Substitute Teachers | (7,000.00) | 0.00 | (7,000.00) | 3,617.60 | 35,401.28 | 0.00 | 28,401.28 | 505.73\% |
| 201 Social Security | (192,396.00) | 0.00 | (192,396.00) | 15,264.83 | 126,681.39 | 0.00 | (65,714.61) | 65.84\% |
| 204 State Retirement | (256,481.00) | 0.00 | (256,481.00) | 19,140.86 | 159,227.39 | 0.00 | $(97,253.61)$ | 62.08\% |
| 206 Life Insurance | (1,109.00) | 0.00 | (1,109.00) | 68.32 | 725.74 | 0.00 | (383.26) | 65.44\% |
| 207 Medical Insurance | ( $548,267.00$ ) | 0.00 | (548,267.00) | 46,998.37 | 489,491.82 | 0.00 | (58,775.18) | 89.28\% |
| 208 Dental Insurance | (5,500.00) | 0.00 | (5,500.00) | 1,500.00 | 1,916.02 | 0.00 | $(3,583.98)$ | 34.84\% |
| 210 Unemployment Compensation | (2,250.00) | 0.00 | (2,250.00) | 0.00 | 0.00 | 0.00 | (2,250.00) | 0.00\% |
| 212 Employer Medicare | (44,995.00) | 0.00 | (44,995.00) | 3,722.55 | 31,105.13 | 0.00 | (13,889.87) | 69.13\% |
| 217 Retirement - Hybrid Stabilization | (8,000.00) | 0.00 | (8,000.00) | 699.27 | 6,227.58 | 0.00 | (1,772.42) | 77.84\% |
| 312 Contracts With Private Agencies | (77,000.00) | (105,150.00) | (182,150.00) | 3,178.70 | 92,181.63 | 0.00 | (89,968.37) | 50.61\% |
| 322 Evaluation And Testing | (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| 336 Maintenance And Repair Services-Equipr | (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| 429 Instructional Supplies | ( $14,500.00$ ) | 0.03 | (14,500.00) | 684.82 | 12,303.82 | 2,487.40 | 291.22 | 102.01\% |
| 499 Other Supplies And Materials | (3,750.00) | (4,513.11) | (8,263.11) | 0.00 | 5,301.16 | 1,714.33 | (1,247.62) | 84.90\% |
| 725 Special Education Equipment | 0.00 | $(3,500.00)$ | $(3,500.00)$ | 0.00 | 1,951.58 | 580.87 | (967.55) | 72,36\% |
| Total 71200 Special Education Program | (4,277,134.00) | $(63,163.11)$ | (4,340,297.11) | 365,956.57 | 3,240,568.14 | 4,782.60 | (1,094,946.37) | 74.77\% |

Template Name: $\begin{aligned} & \text { LGC Defined } \\ & \text { Created by: }\end{aligned}{ }_{\text {LGC }}$

| Template Name: Created by: | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 3 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 141 | General Purpose School |  |  |  |  |  |  |  |  |
| Account Number | Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Manth-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | Budget Exp |


| (1,602,484.00) | 0.00 | (1,602,484.00) | 96,809.21 | 920,536.33 | 0.00 | (681,947.67) | 57.44\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(3,000.00)$ | 0.00 | (3,000.00) | 249.99 | 2,249.91 | 0.00 | (750.09) | 75.00\% |
| 0.00 | (294,603.00) | (294,603.00) | 24,550.25 | 226,543.75 | 0.00 | (68,059.25) | 76.90\% |
| 0.00 | (17,451.04) | $(17,451.04)$ | 0.00 | 0.00 | 0.00 | $(17,451.04)$ | 0.00\% |
| (12,500.00) | 0.00 | (12,500.00) | 3,042.38 | 8,279.28 | 0.00 | $(4,220.72)$ | 66.23\% |
| (15,000.00) | 0.00 | (15,000.00) | 1,582.70 | 16,575.13 | 0.00 | 1,575.13 | 110.50\% |
| (118,540.00) | $(12,412.90)$ | (130,952.90) | 6,643.10 | 63,076.88 | 0.00 | (67,876.02) | 48.17\% |
| (183,746,00) | $(22,803.65)$ | (206,549.65) | 8,752.47 | 82,855.47 | 0.00 | (123,694.18) | 40.11\% |
| (1,274.00) | (70.00) | (1,344.00) | 24.91 | 281.39 | 0.00 | $(1,062.61)$ | 20.94\% |
| (269,772.00) | (35,562.00) | (305,334.00) | 16,706.78 | 182,943.45 | 0.00 | $(122,390.55)$ | 59.92\% |
| $(7,850.00)$ | (750.00) | (3,600.00) | 1,350.00 | 1,650.00 | 0.00 | (6,950.00) | 19.19\% |
| $(3,200.00)$ | 0.00 | (3,200.00) | 0.00 | 0.00 | 0.00 | (3,200.00) | 0.00\% |
| $(36,030.00)$ | $(4,524.77)$ | $(40,554.77)$ | 1,687.06 | 15,952.67 | 0.00 | (24,602.10) | 39.34\% |
| ( $21,800.00$ ) | 0.00 | $(21,800.00)$ | 433.67 | 4,223.81 | 0.00 | $(17,576.19)$ | 19.38\% |
| (312,534.00) | 0.00 | (312,534.00) | 0.00 | 596,870.65 | 0.00 | 284,336.65 | 190.98\% |
| $(1,000.00)$ | 0.00 | (1,000.00) | 0.00 | 382.54 | 0.00 | (617.46) | 38.25\% |
| (88,000.00) | (82,914.03) | (170,914.03) | 5,421.43 | 25,258.06 | 2,826.12 | (137,829.85) | 19.36\% |
| 0.00 | (26,000.00) | (26,000.00) | 0.00 | 24,000.00 | 0.00 | $(2,000.00)$ | 92.31\% |
| (23,000.00) | (695, 193.80) | (708,193.80) | 0.00 | 77,780.95 | 38,855.79 | (591,557.06) | 16.47\% |
| (12,177.00) | 0.00 | (12,177.00) | 0.00 | 0.00 | 0.00 | (12,177.00) | 0.00\% |
| (14,250.00) | ( $1,464,359.72)$ | (1,478,609.72) | 2,590.30 | 221,978.45 | 22,209.00 | $(1,234,422.27)$ | 16.51\% |
| (2,726,157.00) | (2,646,644.91) | ( $5,372,801.91$ ) | 169,843.95 | 2,471,438.72 | 68,890.91 | (2,832,472.28) | 47.28\% |
| (50,937.00) | 0.00 | (50,937.00) | 4,161.91 | 45,781.01 | 0.00 | (5,155.99) | 89.88\% |
| ( $41,080.00$ ) | 0.00 | $(41,080.00)$ | 4,740.00 | 37,920.00 | 0.00 | $(3,160.00)$ | 92.31\% |
| (62,533.00) | 0.00 | $(62,533.00)$ | 5,211.08 | 46,899.72 | 0.00 | $(15,633.28)$ | 75.00\% |
| (7,644.00) | 0.00 | (7,644.00) | 837.34 | 2,755.94 | 0.00 | 111.94 | 101.46\% |
| $(11,655.00)$ | 0.00 | (11,655.00) | 1,124.14 | 10,198.25 | 0.00 | $(1,456.75)$ | 87.50\% |
| (22.00) | 0.00 | (22.00) | 2.40 | 27.60 | 0.00 | 5.50 | 125.45\% |
| (12,485.00) | 0.00 | $(12,485.00)$ | 1,465.00 | 16,521.20 | 0.00 | 4,036.20 | 132.33\% |
| (225.00) | 0.00 | (225.00) | 0.00 | 0.00 | 0.00 | (225.00) | 0.00\% |

71300
$\begin{array}{ll}116 & \text { Teachers } \\ 117 & \text { Career Ladder Program } \\ 123 & \text { Guidance Personnel } \\ 189 & \text { Other Salaries \& Wages } \\ 195 & \text { Certified Substitute Teachers } \\ 198 & \text { Non-Certified Substitute Teac } \\ 201 & \text { Social Security } \\ 204 & \text { State Retirement } \\ 206 & \text { Life Insurance } \\ 207 & \text { Medical Insurance } \\ 208 & \text { Dental Insurance } \\ 210 & \text { Unemployment Compensation } \\ 212 & \text { Employer Medicare } \\ 217 & \text { Retrement - Hybrid Stabilization } \\ 311 & \text { Contracts With Other Schcol Sysin } \\ 336 & \text { Maintenance And Repair Service } \\ 429 & \text { Instructional Supplies } \\ 471 & \text { Software } \\ 499 & \text { Other Supplies And Materials } \\ 599 & \text { Other Charges } \\ 730 & \text { Vocational Instruction Equipm } \\ \text { Total } & 71300\end{array}$
72110
105 Supervisor/Director
162 Clerical Personnel
189 Other Salaries \& Wages
201 Social Security
204 State Retirement
207 Medical Insurance
Template Name: LGC Defined
Created by:
Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
May 2024
User:
Date/Time:
$\begin{array}{r}\text { Kayla Crawford } \\ \text { 5/7/2024 } 1: 30 \text { PM } \\ \text { Page } 4 \text { of } 14 \\ \hline\end{array}$
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| (150.00) | 0.00 | (150.00) | 0.00 | 0.00 | 0.00 | (150.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1,788.00) | 0.00 | (1,788.00) | 195.83 | 1,813.86 | 0.00 | 25.86 | 101.45\% |
| (42,800.00) | 0.00 | (42,800.00) | 0.00 | 43,850.70 | 0.00 | 1,050.70 | 102.45\% |
| (200.00) | 0.00 | (200.00) | 0.00 | 0.00 | 0.00 | (200.00) | 0.00\% |
| (100.00) | 0.00 | (100.00) | 0.00 | 0.00 | 0.00 | (100.00) | 0.00\% |
| (231,619.00) | 0.00 | (231,619.00) | 17,737.70 | 210,768.28 | 0.00 | (20,850.72) | 91.00\% |
| (59,736.00) | 0.00 | (59,736.00) | 0.00 | 21,878,31 | 0.00 | $(37,857.69)$ | 36.63\% |
| (443,412.00) | 0.00 | (443,412.00) | 71,378.83 | 499,749.33 | 0.00 | 56,337.33 | 112.71\% |
| (11,716.00) | 0.00 | (11,716.00) | 2,096.00 | 16,742.00 | 0.00 | 5,026.00 | 142.90\% |
| (33,675.00) | 0.00 | (33,675.00) | 4,370.90 | 31,368.70 | 0.00 | $(2,306.30)$ | 93.15\% |
| (51,117.00) | 0.00 | (51,117.00) | 7,139.69 | 50,537.37 | 0.00 | (579.63) | 98.87\% |
| (259.00) | 0.00 | (259.00) | 18.96 | 248.46 | 0.00 | (10.59) | 95.93\% |
| (163,432.00) | 0.00 | (163,432.00) | 11,826.38 | 156,686.37 | 0.00 | (6,745.63) | 95.87\% |
| $(2,150.00)$ | 0.00 | (2,150,00) | 750.00 | 1,500.00 | 0.00 | (650.00) | 69.77\% |
| (450.00) | 0.00 | (450.00) | 0.00 | 0.00 | 0.00 | (450.00) | 0.00\% |
| (7,875.00) | 0.00 | (7,875.00) | 1,022.22 | 7,336.23 | 0.00 | (538.77) | 93.16\% |
| (1,596.00) | 0.00 | (1,596.00) | 75.84 | 892.54 | 143.96 | (559.50) | 64.94\% |
| (700.00) | 0.00 | (700.00) | 0.00 | 0.00 | 0.00 | (700.00) | 0.00\% |
| (8,502.00) | 0.00 | (8,502.00) | 264.01 | 11,738.70 | 186.12 | 3,422.82 | 140.26\% |
| (6,150.00) | 0.00 | (6,150.00) | 0.00 | 0.00 | 0.00 | (6,150.00) | 0.00\% |
| (7,500.00) | 0.00 | (7,500.00) | 4,394.55 | 21,793.03 | 309.32 | 14,602.35 | 294.70\% |
| (11,800.00) | 0.00 | $(11,800.00)$ | 0.00 | 3,539.39 | 1,032.36 | $(7,228.25)$ | 38.74\% |
| (1,500.00) | 0.00 | (1,500.00) | 0.00 | 680.00 | 0.00 | (820.00) | 45.33\% |
| (10,084.00) | 0.00 | (10,084.00) | 236.33 | 6,313.60 | 965.78 | (2,804.62) | 72.19\% |
| (6,000.00) | 0.00 | $(5,000.00)$ | 0.00 | 157,689.41 | 0.10 | 151,689.51 | 2,628. |
| (827,654.00) | 0.00 | (827,654.00) | 103,573.71 | 988,693.44 | 2,637.64 | 163,677.08 | 119.78\% |
| (1,000.00) | 0.00 | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | $(1,000.00)$ | 0.00\% |
| (1,041,587.00) | (35,645.65) | $(1,077,232.65)$ | 74,741.26 | 740,375.42 | 0.00 | (336,857.23) | 68.73\% |
| (80,816.00) | 0.00 | (80,816.00) | 12,687.18 | 93,875.08 | 0.00 | 13,059.08 | 116.16\% |
| $(180,000.00)$ | 0.00 | (180,000.00) | 4,495.75 | 40,461.75 | 0.00 | (139,538.25) | 22.48\% |

Fund: 141 General Purpose School Budget Amount $\begin{gathered}\text { Budget } \\ \text { Amendments }\end{gathered} \begin{gathered}\text { Amended } \\ \text { Budget }\end{gathered} \begin{gathered}\text { Month-to-Date } \\ \text { Expenditures }\end{gathered} \begin{gathered}\text { Year-to-Date } \\ \text { Expenditures }\end{gathered} \begin{gathered}\text { Outstanding } \\ \text { Encumbrances }\end{gathered} \begin{gathered}\text { Unencumbered } \\ \text { Batance }\end{gathered}$

## 72110

210 Unemployment Compensation
399 Other Contracted Ser 499 Other Supplies And Materials 599 Other Charges
72120 Health Services
105 Supervisor/Director 31 Medical Personnel 189 Other Salaries \& Wages
201 Social Security 204 State Retirement 206 Life Insurance 207 Medical Insurance 08 Dental Insurance 210 Unemployment Compensation Etrployer Medicare $\begin{array}{ll}307 & \text { Communication } \\ 348 & \text { Postal Charges } \\ 355 & \text { Travel } \\ 399 & \text { Other Contracted Services } \\ 413 & \text { Drugs And Medical Supplies } \\ 499 & \text { Other Supplies And Materials } \\ 524 & \text { In-Service/Staff Development } \\ 599 & \text { Other Charges } \\ 735 & \text { Health Equipment } \\ \text { Total } & 72120\end{array}$ Total 72120
72130
117 Career Ladder Program 123 Guidance Personnel 164 Attendants
189 Other Salaries \& Wages
$\begin{array}{r}\text { Kayla Crawford } \\ 6 / 7 / 20241: 30 \text { PM } \\ \text { Page } 5 \text { of } 14 \\ \hline\end{array}$ Outstanding Unencumbered $\begin{gathered}\text { \% Of Of } \\ \text { Budget }\end{gathered}$


 $(14,019.38)$
$(2,750.09)$
$(306,986.16)$
$(39,011.59)$
$(3,028.60)$
554.90
$481,500.00$
$(728,657.30)$
$5,281.77$
$(248.57)$
$(46,747.66)$
$(63,848.97)$
$(39.22)$
$(34,253.30)$ $\begin{array}{r}0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 24,000.00 \\ 0.00 \\ 0.00 \\ 3,996.00 \\ 381.69 \\ 0.00 \\ \hline\end{array}$
 User:
Date/Time: Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
May 2024

[^1]Template Name: LGC Defined
Created by:
72130

$\begin{array}{ll}195 & \text { Certified Substitute Teachers } \\ 198 & \text { Non-Certified Substitute Teachers } \\ 201 & \text { Social Security } \\ 204 & \text { State Retirement } \\ 206 & \text { Life Insurance } \\ 207 & \text { Medical Insurance } \\ 208 & \text { Dental Insurance } \\ 210 & \text { Unemployment Compensation } \\ 212 & \text { Emplover Medicare } \\ 217 & \text { Retirement - Hybrid Stabilization } \\ 322 & \text { Evaluation And Testing } \\ 399 & \text { Other Contracted Services } \\ 499 & \text { Other Supplies And Materials } \\ 524 & \text { In-Service/Staff Development } \\ 599 & \text { Other Charges } \\ 790 & \text { Other Equipment } \\ \text { Total } & 72130\end{array}$ Total 72130
72210



| Template Name: Created by: | LGC. Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 7 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 141 | General Purpose School |  |  |  |  |  |  |  |  |
| Account Number | Account Desciption | Budget Amaunt | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget ExD |


| 72220 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 336 Maintenance And Repair Services-Equipr | (1,000.00) | 0.00 | $(1,000.00)$ | 0.00 | 804.99 | 0.00 | (195.01) | 80.50\% |
| 355 Travel | (8,000.00) | $(10,000.00)$ | $(18,000.00)$ | 1,050.44 | 11,021,39 | 2,352.11 | (4,626.50) | 74.30\% |
| 499 Other Supplies And Materials | $(11,000.00)$ | 0.00 | (11,000.00) | 181.81 | 4,618.77 | 8,054.95 | 1,673.72 | 115.22\% |
| 524 In-Service/Staff Development | (1,400.00) | (1,000.00) | (2,400.00) | 0.00 | 1,957.45 | 0.00 | (442.55) | 81.56\% |
| 599 Other Charges | (2,500.00) | 0.00 | $(2,500.00)$ | 0.00 | 819.39 | 1,632,96 | (47.65) | 98.09\% |
| Total 72220 | (707,018.00) | 0.00 | (707,018.00) | 70,537.60 | 618,841.35 | 12,481.21 | (75,695.44) | 89.29\% |
| 72230 |  |  |  |  |  |  |  |  |
| 105 Supervisor/Director | (93,966.00) | 0.00 | (93,966.00) | 7,830.50 | 86,135.50 | 0.00 | (7,830.50) | 91.67\% |
| 117 Career Ladder Program | $(1,000.00)$ | 0.00 | (1,000.00) | 100.00 | 900.00 | 0.00 | (100.00) | 90.00\% |
| 201 Social Security | $(5,888.00)$ | 0.00 | ( $5,888.00)$ | 489.26 | 5,374.38 | 0.00 | (513.62) | 91.28\% |
| 204 State Retirement | (6,467.00) | 0.00 | (6,467.00) | 540.07 | 5,927.15 | 0.00 | (539.85) | 91.65\% |
| 206 Life Insurance | (14.00) | 0.00 | (14.00) | 1.20 | 13.20 | 0.00 | (0.80) | 94.29\% |
| 207 Medical Insurance | (7,522.00) | 0.00 | (7,522.00) | 662.00 | 7,147.00 | 0.00 | (375.00) | 95.01\% |
| 208 Dental Insurance | (150.00) | 0.00 | (150.00) | 0.00 | 0.00 | 0.00 | (150.00) | 0.00\% |
| 210 Unemployment Compensation | (34.00) | 0.00 | (34.00) | 0.00 | 0.00 | 0.00 | (34.00) | 0.00\% |
| 212 Employer Medicare | (1,377.00) | 0.00 | (1,377.00) | 114.43 | 1,256.91 | 0.00 | (120.09) | 91.28\% |
| 355 Travel | (5,500.00) | 0.00 | ( $5,500.00$ ) | 49.78 | 49.78 | 0.00 | (5,450.22) | 0.91\% |
| 790 Other Equiprent | 0.00 | (27,000.00) | (27,000.00) | 0.00 | 0.00 | 0.00 | $(27,000.00)$ | 0.00\% |
| Total 72230 Vocational Education Program 72250 | $72250$ |  |  |  |  |  |  |  |
| 350 Intemet Connectivity | (112,700.00) | 0.00 | (112,700,00) | 0.00 | 106,018.40 | 0.00 | (6,681.60) | 94.07\% |
| 470 Cabling | (10,000.00) | 0.00 | $(10,000.00)$ | 0.00 | 8,205.00 | 0.00 | (1,795.00) | 82.05\% |
| 471 Software | (97,000.00) | 0.00 | $(97,000.00)$ | 0.00 | 68,951.05 | 0.00 | (28,048.95) | 71.08\% |
| Total 72250 | (219,700.00) | 0.00 | (219,700.00) | 0.00 | 183,174.45 | 0.00 | $(36,525.55)$ | 83.37\% |
| 72310 |  |  |  |  |  |  |  |  |
| 118 Secretary To Board | (B,500.00) | 0.00 | (8,500.00) | 1,416.66 | 8,499.96 | 0.00 | (0.04) | 100.00\% |
| 186 Longevity Pay | (300,000.00) | 0.00 | ( $300,000.00$ ) | 2,500.00 | 144,850.58 | 0.00 | (155,149.42) | 48.28\% |
| 191 Board And Committee Members Fees | $(27,000.00)$ | 0.00 | (27,000.00) | 0.00 | 19,950.00 | 0.00 | (7,050.00) | 73.89\% |
| 201 Social Security | (20,801.00) | 0.00 | (20,801.00) | 81.38 | 8,742.56 | 0.00 | $(12,058.32)$ | 42.03\% |
| 204 State Retirement | (887.00) | 0.00 | (887.00) | 145.20 | 871.20 | 0.00 | (15.80) | 98.22\% |
| 206 Life Insurance | (2,010.00) | 0.00 | $(2,010.00)$ | 56.76 | 684.72 | 0.00 | $(1,325.28)$ | 34.07\% |
| 207 Medical Insurance | $(453,500.00)$ | 0.00 | (453,500.00) | 22,089.72 | 250,498.69 | 0.00 | (193,001.31) | 57.44\% |


| User: | Kayla Crawford |
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|  | Page 8 of 14 |

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| Template Name: Created by: |  | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | $\begin{array}{r} \text { Kayla } \\ 6 / 7 / 202 \\ \mathrm{~Pa} \end{array}$ | Crawford <br> 4 1:30 PM <br> ge 9 of 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | : 141 <br> ount Number | General Purpose Sch Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget ExD |
| 72410 |  |  |  |  |  |  |  |  |  |  |
| 104 | Principals |  | (1,306,927.00) | 0.00 | (1,306,927.00) | 108,677.82 | 1,195,456.02 | 0.00 | (111,470.98) | 91.47\% |
| 117 | Career Ladder P | Program | $(7,000.00)$ | 0.00 | (7,000.00) | 290.91 | 2,618.19 | 0.00 | $(4,381.81)$ | 37.40\% |
| 139 | Assistant Princip |  | (835,476.00) | 0.00 | (835,476.00) | 67,235.29 | 672,352.90 | 0.00 | (163,123.10) | 80.48\% |
| 161 | Secretary(S) |  | (738,349.00) | 0.00 | (738,349.00) | 101,898.66 | 653,037.90 | 0.00 | (85,311.10) | 88.45\% |
| 189 | Other Salaries \& | Wages | $(90,000.00)$ | 0.00 | $(90,000.00)$ | 6,581.83 | 72,235.13 | 0.00 | $(17,764.87)$ | 80.26\% |
| 201 | Social Security |  | (184, 187.00) | 0.00 | (184,187.00) | 16,524.88 | 150,466.38 | 0.00 | (33,720.62) | 81.69\% |
| 204 | State Retirement |  | (230,840.00) | 0.00 | (230,840.00) | 22,775.50 | 198,622.03 | 0.00 | (32,217.97) | 86.04\% |
| 206 | Life Insurance |  | (850.00) | 0.00 | (850.00) | 68.31 | 779.59 | 0.00 | (70.41) | 91.72\% |
| 207 | Medical Insuranc |  | (615,385.00) | 0.00 | (615,385.00) | 47,303.66 | 535,623.35 | 0.00 | (79,761.65) | 87.04\% |
| 208 | Dental Insurance |  | (8,700.00) | 0.00 | (8,700.00) | 1,200.00 | 4,196.95 | 0.00 | $(4,503.05)$ | 48.24\% |
| 210 | Unemployment | Compensation | (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| 212 | Employer Medica |  | (43,076.00) | 0.00 | (43,076.00) | 3,881.77 | 35,339.75 | 0.00 | $(7,736.25)$ | 82.04\% |
| 217 | Retirement - Hyb | brid Stabilization | 0.00 | 0.00 | 0.00 | 113.07 | 1,130.70 | 0.00 | 1,130.70 | 100.00\% |
| 307 | Communication |  | $(42,000.00)$ | 0.00 | $(42,000.00)$ | 1,925.70 | 22,507.07 | 520.72 | (18,972.21) | 54.83\% |
| 336 | Maintenance And | d Repair Services-Equipr | $(1,000.00)$ | 0.00 | (1,000.00) | 0.00 | 0.00 | 0.00 | $(1,000.00)$ | 0.00\% |
| 355 | Travel |  | (2,500.00) | 0.00 | $(2,500.00)$ | 0.00 | 0.00 | 0.00 | (2,500.00) | 0.00\% |
| 399 | Other Contracted | d Services | (45,000.00) | 0.00 | $(45,000.00)$ | 3,343.79 | 32,371,37 | 12,628.33 | (0.30) | 100.00\% |
| 499 | Other Supplies A | And Materias | (6,000.00) | 0.00 | $(6,000.00)$ | 101.97 | 3,137.07 | 5,062.93 | 2,200.00 | 136.67\% |
| 599 | Other Charges |  | $(1,000.00)$ | 0.00 | $(1,000.00)$ | 0.00 | 200.00 | 0.00 | (800.00) | 20.00\% |
| 701 | Adminisistration E | Equipment | (2,000.00) | ( $31,000.00)$ | (33,000.00) | 0.00 | 32,194.00 | 0.00 | (806.00) | 97.56\% |
| Total | 72410 |  | (4,160,790.00) | (31,000.00) | (4,191,790.00) | 381,923.16 | 3,612,268.40 | 18,211.98 | (561,309.62) | 86.61\% |
| $72510$ |  |  |  |  |  |  |  |  |  |  |
| 105 | Supervisor/Direct |  | (66,938.00) | 0.00 | (66,938.00) | 7,632.69 | 61,061.52 | 0.00 | ( $5,876.48)$ | 91.22\% |
| 162 | Clerical Personne |  | (302,958.00) | 0.00 | (302,958.00) | 33,613.08 | 291,883.73 | 0.00 | (11,074,27) | 96.34\% |
| 201 | Social Security |  | (22,313.00) | 0.00 | $(22,313.00)$ | 2,417.98 | 20,454.19 | 0.00 | (1,858.81) | 91.67\% |
|  | State Retirement |  | $(36,889.00)$ | 0.00 | $(36,889.00)$ | 4,227.72 | 36,057.99 | 0.00 | (831.01) | 97.75\% |

## Template Name: LGC Defined Created by:

| Greene County Board of Education <br> Statement of Expenditures Summary by Obj by Fund <br> May 2024 | User: <br> Date/Time: | Kayla Crawford <br> $6 / 7 / 2024$ <br> Page $1: 30$ PM 14 |
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| Fund: 141 | General Purpose School |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\%$ of Budget Exp |


| 72510 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 206 Life Insurance | (101.00) | 0.00 | (101.00) | 9.00 | 121.20 | 0.00 | 20.20 | 120.00\% |
| 207 Medical Insurance | $(92,004.00)$ | 0.00 | (92,004.00) | 5,725.70 | 79,762.20 | 0.00 | ( $12,241.80$ ) | 86.69\% |
| 208 Dental Insurance | $(1,050.00)$ | 0.00 | $(1,050.00)$ | 48.00 | 798.00 | 0.00 | (252.00) | 76.00\% |
| 210 Unemployment Compensation | (140.00) | 0.00 | (140.00) | 0.00 | 0.00 | 0.00 | (140.00) | 0.00\% |
| 212 Employer Medicare | (5,218.00) | 0.00 | (5,218.00) | 565.48 | 4,783.60 | 0.00 | (434.40) | 91.67\% |
| 320 Dues And Memberships | $(1,610.00)$ | 0.00 | (1,610.00) | 295.00 | 295.00 | 0.00 | ( $1,315.00$ ) | 18.32\% |
| 336 Maintenance And Repair Services-Equipr | (1,000.00) | 0.00 | (1,000.00) | 0.00 | 0.00 | 0.00 | ( $1,000.00$ ) | 0.00\% |
| 355 Travel | (4,500.00) | 0.00 | ( $4,500.00$ ) | 0.00 | 0.00 | 0.00 | $(4,500.00)$ | 0.00\% |
| 399 Other Contracted Services | (32,500.00) | 0.00 | (32,500.00) | 0.00 | 17,418.00 | 4,388.00 | (10,694.00) | 67.10\% |
| 411 Data Processing Supplies | $(6,000.00)$ | 0.00 | $(6,000.00)$ | 0.00 | 3,039,90 | 890.11 | (2,069.99) | 65.50\% |
| 435 Office Supplies | (2,000.00) | 0.00 | (2,000.00) | 0.00 | 1,261.64 | 38.36 | (700.00) | 65.00\% |
| 499 Other Supplies And Materials | $(1,500.00)$ | 0.00 | (1,500.00) | 0.00 | 0.00 | 0.00 | (1,500.00) | 0.00\% |
| 599 Other Charges | (500.00) | 0.00 | (500.00) | 7.45 | 4,343.63 | 0.00 | 3,843.63 | 868.73\% |
| 701 Administration Equipment | $(3,000.00)$ | 0.00 | $(3,000.00)$ | 0.00 | 1,041.00 | 0.00 | (1,959.00) | 34.70\% |
| Total 72510 | (580,221.00) | 0.00 | (580,221.00) | 54,542.10 | 522,321.60 | 5,316.47 | (52,582.93) | 90.94\% |
|  |  |  |  |  |  |  |  |  |
| 166 Custodial Personnel | ( $1,220,829.00$ ) | 0.00 | (1,220,829.00) | 155,708.61 | 1.140,218.59 | 0.00 | (80,610.41) | 93.40\% |
| 189 Other Salaries \& Wages | (100,643.00) | 0.00 | (100,643.00) | 14,950.32 | 122,487.84 | 0.00 | 21,844.84 | 121.71\% |
| 201 Social Security | (72,410.00) | 0.00 | (72,410.00) | 10,383.19 | 75,970.69 | 0.00 | 3,560.69 | 104.92\% |
| 204 State Retirement | (112,132.00) | 0.00 | (112,132.00) | 16,272.90 | 120,439.08 | 0.00 | 8,307.08 | 107.41\% |
| 206 Life Insurance | (950.00) | 0.00 | (950.00) | 42.20 | 553.74 | 0.00 | (396.26) | 58.29\% |
| 207 Medical Insurance | (308,007.00) | 0.00 | (308,007.00) | 25,796.08 | 329,908.03 | 0.00 | 21,901.03 | 107.11\% |
| 208 Dental Insurance | (5,000.00) | 0.00 | (5,000.00) | 300.00 | 1,650.00 | 0.00 | (3,350.00) | 33.00\% |
| 210 Unemployment Compensation | ( $2,500.00$ ) | 0.00 | $(2,500.00)$ | 0.00 | 0.00 | 0.00 | (2,500.00) | 0.00\% |
| 212 Employer Medicare | (19,162.00) | 0.00 | (19,162.00) | 2,428.34 | 17,770.91 | 0.00 | (1,391.09) | 92.74\% |
| 217 Retirement - Hybrid Stabilization | 0.00 | 0.00 | 0.00 | 0.00 | 10.77 | 0.00 | 10.77 | 100.00\% |
| 336 Maintenance And Repair Services-Equipr | $(5,000.00)$ | 0.00 | $(5,000.00)$ | 0.00 | 2,418.00 | 0.00 | (2,582.00) | 48.36\% |
| 355 Travel | (4,000.00) | 0.00 | $(4,000.00)$ | 0.00 | 3,256.05 | 0.00 | (743.95) | 81.40\% |
| 399 Other Contracted Services | ( $28,000.00$ ) | 0.00 | $(28,000.00)$ | 2,518.00 | 33,766.69 | 3,495.13 | 9,261.82 | 133.08\% |
| 410 Custodial Supplies | (114,000.00) | 0.00 | (114,000.00) | 29,653.76 | 105,792.73 | 15,461.44 | 7,254.17 | 106.36\% |
| 415 Electricity | $(1,215,000.00)$ | 0.00 | $(1,215,000.00)$ | 74,551.19 | 997,787.77 | 0.00 | (217,212.23) | 82.12\% |
| 434 Natural Gas | $(80,000.00)$ | 0.00 | $(80,000.00)$ | 13,912.15 | 160,324.91 | 0.00 | 80,324.91 | 200.41\% |
| 454 Water And Sewer | (160,000.00) | 0.00 | (160,000.00) | 9,758.44 | 145,815.80 | 0.00 | $(14,184.20)$ | 91.13\% |


| Template Name: Created by: | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 11 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 141 | General Purpose School |  |  |  |  |  |  |  |  |
| Account Number | Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\begin{aligned} & \text { \% Of } \\ & \text { Budget } \\ & \text { Exp } \end{aligned}$ |


| (5,000.00) | 0.00 | $(5,000.00)$ | 0.00 | 11,763.67 | 0.00 | 6,763.67 | 235.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,000.00)$ | 0.00 | (1,000.00) | 37.92 | 4,168.27 | 430.71 | 3,598.98 | 459.90\% |
| $(15,000.00)$ | 0.00 | (15,000.00) | 0.00 | 44,406.19 | 0.00 | 29,406.19 | 296.04\% |
| (3,468,633.00) | 0.00 | (3,468,633.00) | 356,313.10 | 3,318,509.73 | 19,387.28 | $(130,735.99)$ | 96.23\% |
| (64,395.00) | 0.00 | (64,395.00) | 7,430.19 | 59,441.52 | 0.00 | (4,953.48) | 92.31\% |
| $(37,346.00)$ | 0.00 | (37,346.00) | 5,506.24 | 41,628.80 | 0.00 | 4,282.80 | 111.47\% |
| (436,725.00) | 0.00 | (436,725.00) | 34,468.80 | 275,887.02 | 0.00 | (160,837.98) | 63.17\% |
| $(33,385.00)$ | 0.00 | $(33,385.00)$ | 2,745.22 | 22,100.55 | 0.00 | (11,284.45) | 66.20\% |
| (50,068.00) | 0.00 | (50,068.00) | 4,667.55 | 37,665.88 | 0.00 | $(12,402.12)$ | 75.23\% |
| (160.00) | 0.00 | (150.00) | 9.60 | 115.40 | 0.00 | (43.60) | 72.75\% |
| (103,699.00) | 0.00 | (103,699.00) | 6,176.28 | 81,591.82 | 0.00 | (22,107.18) | 78.68\% |
| $(1,650.00)$ | 0.00 | (1,650.00) | 0.00 | 300.00 | 0.00 | $(1,350.00)$ | 18.18\% |
| (380.00) | 0.00 | (380.00) | 0.00 | 0.00 | 0.00 | (380.00) | 0.00\% |
| (7,083.00) | 0.00 | (7,083.00) | 669.10 | 5,252.00 | 0.00 | (1,831.00) | 74.15\% |
| (1,400.00) | 0.00 | $(1,400.00)$ | 37.92 | 379.27 | 620.73 | (400.00) | 71.43\% |
| $(5,000.00)$ | 0.00 | $(5,000.00)$ | 0.00 | 5,000.00 | 0.00 | 0.00 | 100.00\% |
| (200,000.00) | 0.00 | (200,000.00) | 20,817.47 | 164,172.12 | 14,576.77 | (21,251.11) | 89.37\% |
| (50,000.00) | 0.00 | $(50,000.00)$ | 3,139.50 | 38,524.36 | 6,807.69 | $(4,667.95)$ | 90.66\% |
| (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| ( $34,000.00)$ | 0.00 | $(34,000.00)$ | 4,167.71 | 48,404.45 | 786.55 | 15,191.00 | 144.68\% |
| $(15,00.00)$ | 0.00 | $(15,000.00)$ | 51.22 | 10,717.71 | 0.00 | $(4,282.29)$ | 71.45\% |
| $(22,500.00)$ | 0.00 | (22,500.00) | 4,809.65 | 17,919.36 | 2,178.71 | $(2,401,93)$ | 89.32\% |
| (111,000.00) | 0.00 | (111,000.00) | 3,222.47 | 13,314.58 | 21,360.08 | $(76,325.34)$ | 31.24\% |
| $(4,750.00)$ | 0.00 | (4,750.00) | 0.00 | 0.00 | 0.00 | $(4,750.00)$ | 0.00\% |
| 0.00 | (225,761.68) | (225,761.68) | 0.00 | 22,433.40 | 191,244.60 | $(12,083.68)$ | 94.65\% |
| (1,179,041.00) | (225,761.68) | (1,404,802.68) | 97,913.92 | 844,849.24 | 237,575.13 | (322,378.31) | 77.05\% |
| (307,701.00) | 0.00 | (307,701.00) | 34,148.87 | 271,071.59 | 0.00 | (36,629.41) | 88.10\% |
| (1,417,494.00) | 0.00 | (1,417,494.00) | 188,249.08 | 1,231,134.14 | 0.00 | $(186,359.86)$ | 86.85\% |
| (255,421.00) | 0.00 | (255,421.00) | 43,288.59 | 294,136.13 | 0.00 | 38,715.13 | 115.16\% |
| (117,032.00) | 0.00 | (117,032.00) | 15,176.19 | 101,613.78 | 0.00 | $(15,418.22)$ | 86.83\% |


| 72610 |  |
| :--- | :--- |
| 499 | Other Supplies And Materials |
| 599 | Other Charges |
| 720 | Plant Operation Equipment |
| Total | 72610 |
| 72620 |  |
| 105 | Supervisor/Director |
| 162 | Clerical Personnel |
| 167 | Maintenance Personnel |
| 201 | Social Security |
| 204 | State Retirement |
| 206 | Life Insurance |
| 207 | Medical Insurance |
| 208 | Dental Insurance |
| 210 | Unemployment Compensation |
| 212 | Employer Medicare |
| 307 | Communication |
| 329 | Laundry Service |
| 335 | Maintenance And Repaif Services-Buildir |
| 336 | Maintenance And Repair Services-Equipr |
| 355 | Travel |
| 399 | Other Contracted Services |
| 418 | Equipment And Machinery Parts |
| 499 | Other Supplies And Materials |
| 599 | Other Charges |
| 717 | Maintenance Equipmenk |
| 790 | Other Equipment |
| Total | $72620 \quad$ Maintenance Of Plant |
| 72710 |  |
| 142 | Mechanic(S) |
| 146 | Bus Drivers |
| 189 | Other Salaries \& Wages |
| 201 | Social Security |


|  | Kayla Crawford |
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| Date/Time: | $6 / 7 / 20241: 30$ PM |
|  | Page 12 of 14 |


| Fund: 141 | General Purpose Schood |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Desciption | Budget Amaunt | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\begin{gathered} \text { \% Of } \\ \text { Budget } \\ \text { Exp } \end{gathered}$ |

Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
May 2024

Template Name: LGC Defined
Created by: $\quad$ LGC

| 204 | State Retirement | (193,481.00) | 0.00 | (193,481.00) | 25,673.75 | 173,529.57 | 0.00 | (19,951.43) | 89.69\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 206 | Life Insurance | (1,469.00) | 0.00 | $(1,469.00)$ | 85.35 | 961.75 | 0.00 | (507.25) | 65.47\% |
| 207 | Medical Insurance | (521,085.00) | 0.00 | (521,085.00) | 42,489.71 | 478,665.77 | 0.00 | (42,419.23) | 91.86\% |
| 208 | Dental Insurance | $(7,050.00)$ | 0.00 | $(7,050.00)$ | 600.00 | 3,279.90 | 0.00 | $(3,770.10)$ | 46.52\% |
| 210 | Unemployment Compensation | $(3,200.00)$ | 0.00 | (3,200.00) | 0.00 | 0.00 | 0.00 | (3,200.00) | 0.00\% |
| 212 | Employer Medicare | (28,719.00) | 0.00 | (28,719,00) | 3,809.28 | 25,625.49 | 0.00 | (3,093.51) | 89.23\% |
| 217 | Retirement - Hybrid Stabilization | 0.00 | 0.00 | 0.00 | 0.00 | 10.21 | 0.00 | 10.21 | 100.00\% |
| 307 | Communication | (2,500.00) | 0.00 | (2,500.00) | 53.84 | 1,599.30 | 1,461.46 | 560.76 | 122.43\% |
| 329 | Laundry Service | ( $5,000.00$ ) | 0.00 | $(5,000.00)$ | 0.00 | 4,415.94 | 584.06 | 0.00 | 100.00\% |
| 338 | Maintenance And Repair Services-Vehich | (8,000.00) | 0.00 | (8,000.00) | 211.82 | 313.51 | 88.18 | (7,598.31) | 5.02\% |
| 340 | Medical And Dental Services | (14,500.00) | 0.00 | (14,500.00) | 1,664.00 | 18,084.00 | 0.00 | 3,584.00 | 124.72\% |
| 351 | Rentals | (300.00) | 0.00 | (300.00) | 0.00 | 0.00 | 0.00 | (300.00) | 0.00\% |
| 355 | Travel | (6,750.00) | 0.00 | (6,750.00) | 244.32 | 2,769.28 | 0.00 | (3,985.72) | 40.95\% |
| 399 | Other Contracted Services | (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| 412 | Diesel Fuel | (480,000.00) | $(4,200.00)$ | (484,200.00) | $(2,725,50)$ | 258,176.88 | 0.00 | (226,023.12) | 53.32\% |
| 424 | Garage Supplies | (5,500.00) | 0.00 | (5,500.00) | 211.22 | 2,839.35 | 936.79 | $(1,723.86)$ | 68.66\% |
| 425 | Gasoline | ( $75,000.00$ ) | 0.00 | (75,000.00) | 7,430.53 | 57,727.28 | 0.00 | (17,272.72) | 76.97\% |
| 433 | Lubricants | (18,000.00) | 0.00 | (18,000.00) | 3,965.56 | 21,965.56 | 34.44 | 4,000.00 | 122.22\% |
| 450 | Tires And Tubes | $(45,000.00)$ | 0.00 | $(45,000.00)$ | 9,240.16 | 36,965.24 | 8,034.76 | 0.00 | 100.00\% |
| 453 | Vehicle Parts | (199,779.00) | 0.00 | (199,779.00) | 17,352.01 | 267,000.36 | 28,887.64 | 96,109.00 | 148.11\% |
| 499 | Other Supplies And Materials | (17,500.00) | 0.00 | (17,500.00) | 1,841.21 | 10,530.84 | 1,257.65 | $(5,711.51)$ | 67.35\% |
| 599 | Other Charges | $(50,000.00)$ | 0.00 | $(50,000.00)$ | 1,662.77 | 46,618.15 | 4,587.38 | 1,205.53 | 102.41\% |
| 729 | Transportation Equipment | $(9,000.00)$ | 0.00 | $(9,000.00)$ | 5,206.00 | 18,522.56 | 0.00 | 9,522.56 | 205.81\% |
| Total | 72710 | (3,789,981.00) | (4,200.00) | (3,794,181.00) | 399,878.76 | 3,327,551.58 | 45,872.36 | (420,757.06) | 88.91\% |
| 72810 |  |  |  |  |  |  |  |  |  |
| 189 | Other Salaries \& Wages | (72,223.00) | 0.00 | (72,223.00) | 7,514.40 | 50,346.48 | 0.00 | (21,876.52) | 69.71\% |
| 201 | Social Security | $(4,478.00)$ | 0.00 | (4,478.00) | 408.77 | 2,584.36 | 0.00 | $(1,893.64)$ | 57.71\% |
| 204 | State Retirement | (6,681.00) | 0.00 | (6,681.00) | 770.22 | 5,160.48 | 0.00 | $(1,520.52)$ | 77.24\% |
| 206 | Life Insurance | (29.00) | 0.00 | (29.00) | 2.18 | 28.14 | 0.00 | (0.86) | 97.03\% |
| 207 | Medical Insurance | $(32,098.00)$ | 0.00 | $(32,098.00)$ | 1,499.64 | 18,365.35 | 0.00 | $(13,732.65)$ | 57.22\% |
| 208 | Dental Insurance | (300.00) | 0.00 | (300.00) | 0.00 | 0.00 | 0.00 | (300.00) | 0.00\% |
| 210 | Unemployment Compensation | (75.00) | 0.00 | (75.00) | 0.00 | 0.00 | 0.00 | (75.00) | 0.00\% |


| Temp Creat | plate Name: ted by: | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: Date/Time: | Kayla Crawford 6/7/2024 1:30 PM Page 13 of 14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Acco | : 141 | General Purpose Sch Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget ExD |
| 72810 |  |  |  |  |  |  |  |  |  |  |
| 212 | Employer Medic | care | $(1,047.00)$ | 0.00 | $(1,047.00)$ | 95.60 | 604.41 | 0.00 | (442.59) | 57.73\% |
| Total 73300 | 72810 |  | (116,931.00) | 0.00 | (116,931.00) | 10,285.81 | 77,089.22 | 0.00 | (39,841.78) | 65.93\% |
| 162 | Clerical Personn |  | 0.00 | (15,000.00) | $(15,000.00)$ | 1,210.88 | 10,388.74 | 0.00 | $(4,611.26)$ | 69.26\% |
| 189 | Other Solaries | \& Wages | (728,555.00) | (295,942.50) | (1,024,497.50) | 140,805.13 | 1,007,145.17 | 0.00 | (17,352,33) | 98.31\% |
| 201 | Social Security |  | (43,037.98) | (20,643.63) | (63,681.61) | 8,719.19 | 61,642.20 | 0.00 | (2,039,41) | 96.80\% |
| 204 | State Retiremen |  | (66,781.18) | $(14,618.50)$ | (81,399.68) | 10,506.27 | 74,126.38 | 0.00 | (7,273.30) | 91.06\% |
| 206 | Life Insurance |  | 0.00 | 0.00 | 0.00 | 1.95 | 7.89 | 0.00 | 7.89 | 100.00\% |
| 207 | Medical Insuran |  | (598,186.93) | 420,462.32 | (177,724.61) | 10,281.40 | 122,751.25 | 0.00 | (54,973.36) | 69.07\% |
| 208 | Dental Insurance |  | 0.00 | 0.00 | 0.00 | 114.50 | 857.43 | 0.00 | 857.43 | 100.00\% |
| 210 | Unemployment | Compensation | 0.00 | (500.00) | (500.00) | 0.00 | 0.00 | 0.00 | (500.00) | 0.00\% |
| 212 | Employer Meric |  | (10,028.71) | (5,644.61) | (15,673.32) | 2,039.27 | 14,418.87 | 0.00 | $(1,254.45)$ | 92.00\% |
| 217 | Retirement - Hy | Itrid Stabilization | 0.00 | 0.00 | 0.00 | 18.26 | 121.46 | 0.00 | 121.46 | 100.00\% |
| 307 | Communication |  | 0.00 | (400.00) | (400.00) | 0.00 | 0.00 | 0.00 | (400.00) | 0.00\% |
| 308 | Consultants |  | (20,000.00) | 0.00 | (20,000.00) | 0.00 | 12,400.00 | 7,600,00 | 0.00 | 100.00\% |
| 355 | Travel |  | (19,673.20) | 1,268.44 | (18,404.76) | 1,832.15 | 19,520.47 | 0.00 | 1.115.71 | 106.06\% |
| 422 | Food Supplies |  | 0.00 | (2,000.00) | ( $2,000.00$ ) | 28.48 | 1,048.23 | 951.77 | 0.00 | 100.00\% |
| 429 I | Instructional Sup | ppplies | (23,400.00) | $(47,870.33)$ | (71,270.33) | 19,881.00 | 56,070.72 | 15,296.20 | 96.59 | 100.14\% |
| 499 | Other Supplies A | And Materials | (41,400.00) | (5,139.76) | $(46,539.76)$ | 3,627.44 | 18,548.21 | 30,280.12 | 2,288.57 | 104.92\% |

Template Name：LGC Defined
Created by：
LGC

## $\begin{array}{lr}\text { User：} & \text { Kayla Crawford } \\ \text { Date／Time：} & \text { 6／7／2024 } 1: 30 \text { PM } \\ & \text { Page } 14 \text { of } 14\end{array}$ Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024

 －
 Manth－to－Date Year－to－Date
Month－to－Date

Expenditures Budget Amount $\begin{gathered}\text { Budget } \\ \text { Amendments }\end{gathered} \begin{gathered}\text { Amended } \\ \text { Budget }\end{gathered}$ 1，934．54 113．14\％ | $(7,977.16)$ | $84.27 \%$ |
| ---: | ---: |
| $89,959.08)$ | $94.39 \%$ |
|  |  |
| $(1,864.68)$ | $91.58 \%$ | $\begin{array}{rr}(1,864.68) & 91.58 \% \\ (209,411.38) & 74.97 \% \\ (2,400.31) & 97.44 \% \\ 258.44 & 115.20 \%\end{array}$



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密高运吽离 | $(1,941.93)$ | $83.48 \%$ |
| :---: | :---: |
| $(764.81)$ | $98.73 \%$ |

 $(5,000.00) \quad 0.00 \%$

 | $\mathbf{( 1 , 0 5 6 . 2 0 )}$ | 0.00 | $(1,056.20)$ | $100.00 \%$ |
| :--- | :--- | :--- | :--- |

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| Template Name: Created by: |  | C Defined Genue Statement mmarized | Greene County Board of Education Statement of Revenues Summarized May 2024 |  |  | User: Date/Time: |  | Kayla Crawford 6/7/2024 1:33 PM Page 2 of 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund : 142 School Federal Projects |  |  |  |  |  |  |  |  |
| Sub-Fund | Function | Description | Original Est/ Amendments | Total Estimated | YTD Realized | Unrealized |  | Current Revenue |
| 910 | 44180 | Expenditure Credits | 0.00 | 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 |
|  |  |  | 0.00 |  |  |  |  |  |
| 800 | 47131 | Vocational Educ - Basic Grants To | 131,707.51 | 131,707.51 | $(108,783.97)$ | 22,923.54 | 82.60\% | 0.00 |
|  |  |  | 0.00 |  |  |  |  |  |
| 110 | 47141 | Titie 1 Grants To Local Educ | 173,398.74 | 2,325,521.09 | (1,544,533.43) | 780,987.66 | 66.42\% | (155,310.40) |
|  |  |  | 2,152,122.35 |  |  |  |  |  |
| 900 | 47143 | Special Education - Grants To | 1,776,956.00 | 2,211,880.45 | (1,580,675.62) | 631,204.83 | 71.46\% | (162,371.35) |
|  |  |  | 434,924,45 |  |  |  |  |  |
| 910 | 47145 | Special Education Preschool Grants | 49,170.00 | 99,546.17 | $(32,195.64)$ | 67,350.53 | 32.34\% | 0.00 |
|  |  |  | 50,376.17 |  |  |  |  |  |
| 301 | 47146 | English Language Acquisition | 38,827.66 | 38,827.66 | 0.00 | 38,827.66 | 0.00\% | 0.00 |
|  |  |  | 0.00 |  |  |  |  |  |
| 500 | 47148 | Rural Education | 213,000.00 | 211,981.41 | (65,060.15) | 146,921.26 | 30.69\% | 0.00 |
|  |  |  | $(1,018.59)$ |  |  |  |  |  |
| 200 | 47189 | Eisenhower Prof Development | 279,679.49 | 351,935.00 | $(243,817.78)$ | 108,117.22 | 69.28\% | 0.00 |
|  |  |  | 72,255.51 |  |  |  |  |  |
| 950 | 47309 | COVID-19 Grant D | 0.00 | 0.00 | (48,000.00) | $(48,000.00)$ | 100.00\% | $(48,000.00)$ |
|  |  |  | 0.00 |  |  |  |  |  |
| 933 | 47401 | American Rescue Plan Act Grant | 10,058,470.70 | 10,058,470.70 | (7,236,725.40) | 2,821,745.30 | 71.95\% | (844,165.88) |
|  |  |  | 0.00 |  |  |  |  |  |
| 901 | 47402 | American Rescue Plan Act Grant | 12,095.76 | 12,095.76 | $(12,095.76)$ | 0.00 | 100.00\% | 0.00 |
|  |  |  | 0.00 |  |  |  |  |  |
| 700 | 47404 | American Rescue Plan Act Grant | 42,444.77 | 42,444.77 | $(38,652.86)$ | 3,791.91 | 91.07\% | 0.00 |
|  |  |  | 0.00 |  |  |  |  |  |
| 942 | 47590 | Other Federal Through State | 176,342,57 | 231,429.60 | (99,608.65) | 131,820.95 | 43.04\% | (28,171.05) |
|  |  |  | 55,087.03 |  |  |  |  |  |



| Template Name: Created by: |  | LGC Defined LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:38 PM Page 1 of 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund : Accou | : 142 <br> unt Number | School Federal Projec Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% of Budget Exp |
| 71100 Regular Instruction Program |  |  |  |  |  |  |  |  |  |  |
| 116 | Teachers |  | (79,000.00) | (966,000.00) | (1,045,000.00) | 136,701.40 | 792,295.52 | 0.00 | (252,704.48) | 75.82\% |
| 163 | Educational Ass | sistants | (380,000.00) | (19,000.00) | (399,000.00) | 48,876.61 | 349,266.48 | 0.00 | (49,733.52) | 87.54\% |
| 189 | Other Salaries | \& Wages | (721,073.00) | 105,204.00 | (615,869.00) | 70,992.50 | 278,425.00 | 0.00 | (337,444.00) | 45.21\% |
| 195 | Certified Subst | tute Teachers | (14,866.94) | 14,866.94 | 0.00 | 96.43 | 96.43 | 0.00 | 96.43 | 100.00\% |
| 198 | Non-Certified S | Ubstitute Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 66.50 | 0.00 | 66.50 | 100.00\% |
| 201 | Social Security |  | (82,300.52) | (53,799.48) | (136,100.00) | 14,488.86 | 75,559.69 | 0.00 | (60,540.31) | 55.52\% |
| 204 | State Retireme |  | (101,878.18) | (71،481.82) | (173,360.00) | 17,949.75 | 91,696.01 | 0.00 | $(81,663.99)$ | 52.89\% |
| 206 | Life Insurance |  | (300.00) | (250.00) | (550.00) | 37.99 | 456.45 | 0.00 | (93.55) | 82.99\% |
| 207 | Medical Insuran |  | (198,092.00) | (110,908.00) | (309,000.00) | 23,963.46 | 274,616.39 | 0.00 | (34,383.61) | 88.87\% |
| 208 | Dental Insuran |  | (3,000,00) | $(1,100.00)$ | (4,100.00) | 890.17 | 1,490.17 | 0.00 | (2,609,83) | 36.35\% |
| 210 | Unemployment | Compensation | (4,500.00) | 2,800.00 | (1,700.00) | 0.00 | 1,700.00 | 0.00 | 0.00 | 100.00\% |
| 212 | Employer Medi |  | (20,850.93) | (13,849.07) | $(34,700.00)$ | 3,584.10 | 19,448.00 | 0.00 | (15,252.00) | 56.05\% |
| 217 | Retirement - H | brid Stabilization | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00\% |
| 369 | Contris For Sub | Teachers - Certifiled | 0.00 | (6,000.00) | $(6,000.00)$ | 0.00 | 0.00 | 0.00 | $(6,000.00)$ | 0.00\% |
| 370 | Cntrcts For Sub | Tchrs - Non-Certified | 0.00 | (4,000.00) | (4,000.00) | 0.00 | 0.00 | 0.00 | $(4,000.00)$ | 0.00\% |
| 399 | Other Contract | d Services | (31,948.74) | (29,970.79) | (61,919.53) | 0.00 | 52,195.21 | 0.00 | (9,724.32) | 84.30\% |
| 429 | Instructional S | upplies | $(653,556.25)$ | (96,396.66) | (749,952.91) | 21,977.47 | 536,638.80 | 13,827.22 | (199,486.89) | 73.40\% |
| 471 | Software |  | (200,000.00) | ( $290,000.00$ ) | (490,000.00) | 48,183.94 | 404,712.14 | 25,891.15 | ( $59,396.71$ ) | 87.88\% |
| 499 | Other Supplies | And Materials | (50,500.00) | 500.00 | ( $50,000.00$ ) | 0.00 | 9,649.18 | 0.00 | (40,350.82) | 19.30\% |
| 722 | Regular Instruc | tion Equipment | (1,251,900.00) | (92,825.00) | ( $1,344,725.00$ ) | 47,065.75 | 1,251,830.61 | 40,599.00 | (52,295.39) | 96.11\% |
| Total | 71100 Re | yular Instruction Program | (3,793,766.56) | (1,632,209.88) | (5,425,976.44) | 434,808.43 | 4,140,142.58 | 80,317.37 | (1,205,516.49) | 77.78\% |
| 71200 Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 116 | Teachers |  | (262,069.00) | 0.00 | (262,069.00) | 18,658.04 | 180,628.54 | 0.00 | (81,440.45) | 68.92\% |
| 163 | Educational Ass | sistants | (312,100.00) | (235,463.00) | (547,563.00) | 68,568.74 | 459,651.68 | 0.00 | (87,911.32) | 83.94\% |
| 171 | Speech Patholo |  | (97852.00) | 0.00 | (97,852.00) | 9,249.04 | 73,411.12 | 0.00 | (24,440.88) | 75.02\% |
| 189 | Other Salaries | Wages | ( $2,600.00$ ) | (6,500.00) | $(9,100.00)$ | 0.00 | 0.00 | 0.00 | (9,100.00) | 0.00\% |
| 195 | Certified Substil | tute Teachers | (5,465.90) | (5,550.00) | $(11,015.90)$ | 0.00 | 6,257.67 | 0.00 | (4,758.23) | 56.81\% |
| 198 | Non-Certifed S | Substitute Teachers | (12,057.50) | 1,500.00 | (10.557.50) | 465.50 | 4,901.05 | 0.00 | ( $5,656.45$ ) | 46.42\% |
| 201 | Social Security |  | (60,591.00) | 5,291.00 | $(55,300.00)$ | 5,829.67 | 42,854.59 | 0.00 | (12,445.41) | 77.49\% |


| Tem Crea | plate Name: ted by: | LGC Defined LGC | Greene County Board of Education <br> Statement of Expenditures Summary by Obj by Fund <br> May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:38 PM Page 2 of 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | : 142 <br> ount Number | School Federal Projects Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Balance <br> Unencumbered | \% Of Budget Exp |
| 71200 Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 204 | State Retireme |  | (71,441.00) | 1,416.00 | (70,025.00) | 8,168.67 | 57,972.97 | 0.00 | (12,052.03) | 82.79\% |
| 206 | Lfe Insurance |  | (468.00) | 13.00 | (455.00) | 35.88 | 422.09 | 0.00 | (32.91) | 92.77\% |
| 207 | Medical Insuran |  | (260,000.00) | (5,000.00) | (265,000.00) | 19,611.41 | 229,009.99 | 0.00 | (35,990.01) | 86.42\% |
| 208 | Dental Insuranc |  | $(4,860.00)$ | 1,150.00 | (3,710.00) | 150.00 | 1,050.00 | 0.00 | (2,660.00) | 28.30\% |
| 210 | Unemployment | Compensation | (1,135.00) | 150.00 | (985.00) | 0.00 | 476.92 | 0.00 | (508.08) | 48.42\% |
| 212 | Employer Medi | care | ( $14,064.00$ ) | 1,214.00 | (12,850.00) | 1,363.35 | 10,022.42 | 0.00 | $(2,827.58)$ | 78.00\% |
| 312 | Contracts with | Private Agencies | (200,000.00) | (132,000.00) | (332,000.00) | 62,964.22 | 309,488.14 | 0.00 | $(22,511.86)$ | 93.22\% |
| 336 | Maintenance An | Id Repair Services-Equipr | $(13,650.00)$ | 0.00 | (13,650.00) | 0.00 | 13,650.00 | 0.00 | 0.00 | 100.00\% |
| 399 | Other Contracted | ed Services | (250.00) | 0.00 | (250.00) | 0.00 | 0.00 | 0.00 | (250.00) | 0.00\% |
| 429 | Instructional Su | ppplies | $(2,867.60)$ | (20,250.00) | $(23,117.60)$ | 1,607.24 | 4,579.79 | 4,576.09 | (13,961.72) | 39.61\% |
| 499 | Other Supplies | And Materials | $(1,703.01)$ | (19,161.17) | (20,864.18) | 7,000.00 | 7,860.94 | 0.00 | $(13,003.24)$ | 37.68\% |
| 725 | Special Educatio | on Equipment | (6,764.80) | $(5,355.20)$ | (12,120.00) | 69.05 | 11,135.39 | 272.74 | (711.87) | 94.13\% |
| Total | 71200 Sp | cial Education Program | (1,329,938,82) | (418,545.37) | (1,748,484.18) | 203,740.81 | 1,413,373.30 | 4,848.83 | (330,262.05) | 81.11\% |
| 71300 Vocational Education Program |  |  |  |  |  |  |  |  |  |  |
| 429 | Instructional Su | upplies | (33,653.47) | 0.00 | $(33,653.47)$ | 0.00 | 29,356.93 | 2,248.44 | (2,048.10) | 93.91\% |
| 499 | Other Supplies | And Materials | ( $91,484.00$ ) | 38,000.00 | $(53,484.00)$ | 760.00 | 41,549.34 | 8,604.47 | $(3,330.19)$ | 93.77\% |
| 730 | Vocational Instr | ution Equipment | (73,654.04) | 10,000.00 | (63,654.04) | 0.00 | 47,130.30 | 0.00 | (16,523.74) | 74.04\% |
| Total | 71300 Voc | cational Education Program | (198,791.51) | 48,000.00 | (150,791.51) | 760.00 | 118,036.57 | 10,852.91 | (21,902.03) | 85.48\% |
| 72130 Other Student Support |  |  |  |  |  |  |  |  |  |  |
| 123 | Guidance Perso | nnel | 0.00 | (146,500.00) | (146,500.00) | 12,172.84 | 106,555.56 | 0.00 | ( $39,944.44$ ) | 72.73\% |
| 124 | Phsycological P | ersonnel | 0.00 | ( $56,500.00$ ) | ( $56,500.00$ ) | 0.00 | 0.00 | 0.00 | (56,500.00) | 0.00\% |
| 189 | Other Salaries \& | Wages | (5,546.50) | (22,500.00) | $(28,046.50)$ | 1,290.00 | 23,850.00 | 0.00 | $(4,196.50)$ | 85.04\% |
| 201 | Social Security |  | (450.00) | (14,130.00) | $(14,580.00)$ | 799.64 | 7,793.06 | 0.00 | $(6,786.94)$ | 53.45\% |
| 204 | State Retirement |  | (200.00) | (17,300.00) | $(17,500.00)$ | 1,001.57 | 9,708.11 | 0.00 | (7,791.89) | 55.47\% |
| 206 | Life Insurance |  | 0.00 | (59.00) | (59.00) | 3.60 | 37.20 | 0.00 | (21.80) | 63.05\% |
| 207 | Medical Insuram |  | 0.00 | (43,000.00) | (43,000.00) | 3,092.80 | 32,008.30 | 0.00 | (10,991.70) | 74.44\% |
| 208 | Dental Insurance |  | 0.00 | (600.00) | (600.00) | 150.00 | 300.00 | 0.00 | (300.00) | 50.00\% |
| 210 | Unemployment | Compensation | 0.00 | (100.00) | (100.00) | 0.00 | 0.00 | 0.00 | (100.00) | 0.00\% |
| 212 | Employer Medic |  | (150.00) | (3,700.00) | (3,860.00) | 187.00 | 1,822.56 | 0.00 | (2,037.44) | 47.22\% |
| 355 | Travel |  | (10,000.00) | 0.00 | $(10,000.00)$ | 1,674.42 | 9,480.94 | 0.00 | (519.06) | 94.81\% |
| 399 | Other Contratt | dervices | (800.00) | 0.00 | (800.00) | 0.00 | 117.64 | 0.00 | (682.36) | 14.71\% |
|  | Other Supplies | And Materias | (9,983.01) | (42,451.75) | $(52,434.76)$ | 5,041.13 | 7,511.52 | 11,744.02 | (33,179.22) | 36.72\% |
| 524 | In-Service/Staff | Development | (10,000.00) | 0.00 | $(10,000.00)$ | 75.85 | 7,210.18 | 4,095.89 | 1,306.07 | 113.06\% |


| Template Name: Created by: LGC Defined | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: Date/Time: | Kayla Crawford 6/7/2024 1:38 PM Page 3 of 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 142 School Federal Projects <br> Account Number Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | $\begin{aligned} & \text { \% Of } \\ & \text { Budget } \\ & \text { ExD } \end{aligned}$ |
| 72130 Other Student Support |  |  |  |  |  |  |  |  |
| Total 72130 Other Student Support | (37,139.51) | (346,840.75) | (383,980.26) | 25,488.85 | 206,395.07 | 15,839.91 | (161,745.28) | 57.88\% |
| 72210 Regular Instruction Program |  |  |  |  |  |  |  |  |
| 105 Supervisor/Director | (66,500.00) | 0.00 | (66,500.00) | 5,532.38 | 60,856.18 | 0.00 | (5,643.82) | 91.51\% |
| 161 Secretary(S) | (30,000.00) | 0.00 | $(30,000.00)$ | 3,672.00 | 29,376.00 | 0.00 | (624.00) | 97.92\% |
| 189 Other Salaries \& Wages | (272,000.00) | $(25,000.00)$ | (297,000.00) | $(39,672.60)$ | 250,007.63 | 0.00 | $(46,992.37)$ | 84.18\% |
| 201 Social Security | (21,550.00) | $(1,000.00)$ | (22,550.00) | $(2,149.67)$ | 18,749.52 | 0.00 | $(3,800.48)$ | 83.15\% |
| 204 5tate Retirement | (30,200.00) | 0.00 | $(30,200.00)$ | $(2,275.70)$ | 23,211.35 | 0.00 | (6,988.65) | 76.86\% |
| 206 Life Insurance | (50.00) | 0.00 | (50.00) | 4.19 | 46.99 | 0.00 | (3.01) | 93.98\% |
| 207 Medical Insurance | $(53,600.00)$ | 0.00 | (53,600.00) | 3,703.68 | 45,261.27 | 0.00 | (8,338.73) | 84.44\% |
| 208 Dental Insurance | (600.00) | 0.00 | (600.00) | 300.00 | 450.00 | 0.00 | (150.00) | 75.00\% |
| 210 Unemployment Compensation | (290.00) | 0.00 | (290.00) | 0.00 | 0.00 | 0.00 | (290.00) | 0.00\% |
| 212 Employer Medicare | (5,500.00) | (500.00) | (6,000.00) | (458.97) | 4,796.43 | 0.00 | $(1,203.57)$ | 79.94\% |
| 355 Travel | $(12,000.00)$ | $(1,500.00)$ | (13,500.00) | 903.14 | 3,871.95 | 0.00 | (9,628.05) | 28.68\% |
| 369 Cntrets for Sub Teachers - Certified | 0.00 | $(16,375.60)$ | $(16,375.60)$ | 0.00 | 0.00 | 0.00 | (16,375.60) | 0.00\% |
| 499 Other Supplies And Materials | ( 24.589 .49 ) | $(35,505.51)$ | (60,095.00) | 34.02 | 11,724.58 | 5,785.42 | (42,585.00) | 29.14\% |
| 524 In -Service/Staff Development | (65,469.85) | $(59,498.56)$ | (124,968.41) | 5,976.25 | 100,924.59 | 17,041,98 | $(7,001.84)$ | 94.40\% |
| 599 Other Charges | $(1,717.25)$ | (127,000.00) | (128,717.25) | 0.00 | 1,600.00 | 0.00 | (127,117.25) | 1.24\% |
| 790 Other Equipment | $(1,000.00)$ | $(4,000.00)$ | $(5,000.00)$ | 0.00 | 0.00 | 0.00 | $(5,000.00)$ | 0.00\% |
| Total 72210 Regular Ynstruction Program | (585,066.59) | $(270,379.67)$ | (855,446.26) | (24,431.28) | 550,876.49 | 22,827.40 | (281,742.37) | 67.06\% |
| 72220 Special Education Program |  |  |  |  |  |  |  |  |
| 131 Medical Personnel | ( $160,885.00$ ) | 0.00 | (160,885.00) | 11,459.70 | 120,044.19 | 0.00 | (40,840.81) | 74.61\% |
| 161 Secretary(S) | (39,225.00) | 0.00 | (39,225.00) | 4,310.40 | 34,483.20 | 0.00 | (4,741.80) | 87.91\% |
| 189 Other Salaries \& Wages | (80,376.00) | (3,000.00) | (83,376.00) | 6,481.35 | 56,924.55 | 0.00 | $(26,451.45)$ | 68.27\% |
| 201 Social Security | (23,110.00) | 5,610.00 | (17,500.00) | 1,289.17 | 12,303.63 | 0.00 | $(5,196.37)$ | 70.31\% |
| 204 State Retirement | ( $32,807.00$ ) | 9,707.00 | $(23,100.00)$ | 1,734.53 | 16,368.83 | 0.00 | (6,731.17) | 70.86\% |
| 206 Life Insurance | (94.00) | 14.00 | (80.00) | 6.30 | 70.74 | 0.00 | (9.26) | 88.43\% |
| 207 Medical Insurance | (69,700.00) | 18,700.00 | (51,000.00) | 4,162.37 | 45,780.94 | 0.00 | (5,219.06) | 89.77\% |
| 208 Dental Insurance | (965.00) | 150.00 | (815.00) | 0.00 | 300.00 | 0.00 | (515.00) | 36.81\% |
| 210 Unemployment Compensation | (187.00) | 50.00 | (137.00) | 0.00 | 0.00 | 0.00 | (137.00) | 0.00\% |
| 212 Employer Medicare | $(5,407.00)$ | 1,307.00 | $(4,100.00)$ | 301.50 | 2,877.46 | 0.00 | $(1,222.54)$ | 70.18\% |
| 307 Communication | 0.00 | (3,000.00) | $(3,000.00)$ | 0.00 | 0.00 | 1,879.92 | $(1,120.08)$ | 62.66\% |
| 312 Contracts with Private Agencies | $(60,000.00)$ | $(6,000.00)$ | (66,000.00) | 5,400.00 | 52,325.00 | 0.00 | (13,675.00) | 79.28\% |

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| Template Name: LGC Defined Created by: LGC | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:38 PM Page 4 of 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $142 \quad$ School Federal Projects Account Number Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget Exp |
| 72220 Special Education Program |  |  |  |  |  |  |  |  |
| 336 Maintenance And Repair Services-Equipr | (50.00) | (50.00) | (100.00) | 0.00 | 0.00 | 0.00 | (100.00) | 0.00\% |
| 348 Postal Charges | (50.00) | (50.00) | (100.00) | 0.00 | 0.00 | 0.00 | (100.00) | 0.00\% |
| 355 Travet | (8,000.00) | (14,000.00) | $(22,000.00)$ | 3,601.41 | 14,687.71 | 0.00 | (7,312.29) | 66.76\% |
| 399 Other Contracted Services | (250.00) | ( $6,750.00$ ) | (7,000.00) | 0.00 | 1,400.00 | 0.00 | $(5,600.00)$ | 20.00\% |
| 499 Other Supplies And Materials | (500.00) | ( $21,100.00$ ) | (21,600.00) | 1,269.19 | 10,988.68 | 1,941.83 | (8,669.49) | 59.86\% |
| 524 In-Service/Staff Development | (6,684.20) | (15,448.45) | (23,132.65) | 13,123.48 | 18,488.21 | 0.00 | $(4,644.44)$ | 79.92\% |
| 599 Other Charges | $(1,200.00)$ | 0.00 | (1,200.00) | 0.00 | 1,129.93 | 0.00 | (70.07) | 94.15\% |
| 790 Other Equipment | (11,392.75) | $(40,144.80)$ | ( $51,537.55$ ) | 0.00 | 11,392.75 | 0.00 | (40,144.80) | 22.11\% |
| Total 72220 Special Education Program | (500,882.95) | (75,005.25) | (575,888.20) | 53,139.40 | 399,565.82 | 3,821.75 | (172,500.63) | 70.05\% |
| 72230 Vocational Education Program |  |  |  |  |  |  |  |  |
| 524 In -Service/Staff Development | (3,000.00) | 0.00 | (3,000.00) | 0.00 | 2,154.77 | 0.00 | (845.23) | 71.83\% |
| Total $\mathbf{7 2 2 3 0}$ Vocational Education Program | $(3,000.00)$ | 0.00 | (3,000.00) | 0.00 | 2,154.77 | 0.00 | (845.23) | 71.83\% |
| 72250 Technology |  |  |  |  |  |  |  |  |
| 138 Instructional Computer Personnel | (30,000.00) | (700.00) | (30,700.00) | 3,684.45 | 29,475.60 | 0.00 | $(1,224.40)$ | 95.01\% |
| 201 Social Security | (2,000.00) | 0.00 | $(2,000.00)$ | 226.03 | 1,803.38 | 0.00 | (196.62) | 90.17\% |
| 204 State Retirement | (2,500.00) | (900.00) | (3,400.00) | 377.67 | 3,021.36 | 0.00 | (378.64) | 88.86\% |
| 206 Life Insurance | (15.00) | 0.00 | (15.00) | 1.20 | 14.40 | 0.00 | (0.60) | 96.00\% |
| 207 Medical Insurance | (8,000.00) | (1,000.00) | (9,000.00) | 713.00 | 8,406.00 | 0.00 | (594.00) | 93.40\% |
| 208 Dental Insurance | (150.00) | 0.00 | (150.00) | 0.00 | 0.00 | 0.00 | (150.00) | 0.00\% |
| 210 Unemployment Compensation | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00\% |
| 212 Employer Medicare | (1,235.00) | 735.00 | (500.00) | 52.85 | 421.75 | 0.00 | (78.25) | 84.35\% |
| 355 Travel | $(1,000.00)$ | 0.00 | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | (1,000.00) | 0.00\% |
| Total 72250 Technology | (45,000.00) | (1,765.00) | (46,765.00) | 5,055.21 | 43,142.49 | 0.00 | (3,622.51) | 92.25\% |
| 72610 Operation Of Plant |  |  |  |  |  |  |  |  |
| 166 Custodial Personnel | 0.00 | (21,000.00) | (21,000.00) | 0.00 | 1,903.28 | 0.00 | (19,096.72) | 9.06\% |
| 201 Social Security | 0.00 | (1,400.00) | (1,400.00) | 0.00 | 118.00 | 0.00 | (1,282.00) | 8.43\% |
| 204 State Retirement | 0.00 | $(2,200.00)$ | (2,200.00) | 0.00 | 0.00 | 0.00 | (2,200.00) | 0.00\% |
| 212 Employer Medicare | 0.00 | (400.00) | (400.00) | 0.00 | 27.59 | 0.00 | (372.41) | 6.90\% |
| Total 72610 Operation of Plant | 0.00 | (25,000.00) | (25,000.00) | 0.00 | 2,048.87 | 0.00 | (22,951.13) | 8.20\% |
| 72710 Transportation |  |  |  |  |  |  |  |  |
| 146 Bus Drivers | (34,342.00) | 0.00 | (34,342.00) | 1,790.37 | 13,029.75 | 0.00 | $(21,312.25)$ | 37.94\% |
| 201 Sociar Security | (2,200.00) | 0.00 | $(2,200.00)$ | 71.18 | 550.69 | 0.00 | (1,649.31) | 25.03\% |


| Template Name: Created by: | $\begin{aligned} & \text { LGC Defined } \\ & \text { LGC } \end{aligned}$ | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 1:38 PM Page 5 of 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 142 | School Federal Projects |  |  |  |  |  |  |  |  |
| Account Number | Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget Exp |


| 72710 Transportation |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204 State Retirement | (3,600.00) | 0.00 | (3,600.00) | 183.52 | 1,335.56 | 0.00 | $(2,264.44)$ | 37.10\% |
| 206 Life Insurance | 0.00 | (1.00) | (1.00) | 0.05 | 0.19 | 0.00 | (0.81) | 19.00\% |
| 212 Employer Medicare | (500.00) | 0.00 | (500.00) | 25.94 | 188.46 | 0.00 | (311.54) | 37.69\% |
| 599 Other Charges | 0.00 | (5,000.00) | (5,000.00) | 0.00 | 0.00 | 0.00 | (5,000.00) | 0.00\% |
| 729 Transportation Equipment | (38,588.27) | 0.00 | $(38,588.27)$ | 0.00 | 38,588.27 | 0.00 | 0.00 | 100.00\% |
| Total 72710 Transportation | (79,230.27) | (5,001.00) | $(84,231.27)$ | 2,071.06 | 53,692.92 | 0.00 | (30,538.35) | 63.74\% |
| 76100 Regular Capital Outlay |  |  |  |  |  |  |  |  |
| 706 Building Construction | $(1,767,633.00)$ | 0.00 | (1,767,633.00) | 16,650.00 | 1,093,682.24 | 450,919.91 | (223,030.85) | 87.38\% |
| 720 Plant Operation Equipment | $(4,527,644.00)$ | 0.00 | $(4,527,644.00)$ | 647,384.66 | 3,479,205.20 | 1,025,306.29 | (23,132.51) | 99.49\% |
| Total 76100 Regular Capital Outlay | (5,295,277.00) | 0.00 | ( $6,295,277.00$ ) | 664,034.66 | 4,572,887,44 | 1,476,226.20 | (246,163.36) | 96.09\% |
| 99100 Transfers Out |  |  |  |  |  |  |  |  |
| 504 Indirect cost | (84,000.00) | (37,000.00) | (121,000.00) | 0.00 | 0.00 | 0.00 | ( $121,000.00$ ) | 0.00\% |
| Total 99100 Transfers Out | (84,000.00) | (37,000.00) | (121,000.00) | 0.00 | 0.00 | 0.00 | (121,000.00) | 0.00\% |
| Total | (12,952,093.20) | (2,763,746.92) | ( $15,715,840.12$ ) | 1,364,667.14 | 11,502,316.32 | 1,614,734.37 | ( $2,598,789.43$ ) | 83.46\% |
| Total | (12,952,093.20) | (2,763,746.92) | ( $15,715,840.12$ ) | 1,364,667.14 | 11,502,316.32 | 1,614,734.37 | ( $2,598,789.43$ ) | 83.46\% |
| Total For Fund: 142 | (12,952,093.20) | ( $2,763,746.92$ ) | (15,715,840.12) | 1,364,667.14 | 11,502,316.32 | 1,614,734.37 | ( $2,598,789.43$ ) | 83.46\% |


Template Name: LGC Defined
Created by:
LGC

| Template Name: Created by: | $\begin{aligned} & \text { LGC Defined } \\ & \text { LGC } \end{aligned}$ | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund May 2024 |  |  |  |  | User: <br> Date/Time: | Kayla Crawford 6/7/2024 2:13 PM Page 1 of 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 143 | Central Cafeteria |  |  |  |  |  |  |  |  |
| Account Number | Account Desciption | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | \% Of Budget ExD |


| 162 | Clerical Persorne! | $(41,000.00)$ | 0.00 | (41,000.00) | 4,593.60 | 43,286.68 | 0.00 | 2,286.68 | 105.58\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201 | Social Security | (2,542.00) | 0.00 | ( $2,542.00$ ) | 282.92 | 2,581.48 | 0.00 | 39.48 | 101.55\% |
| 204 | State Retirement | $(4,203.00)$ | 0.00 | $(4,203.00)$ | 470.85 | 4,436.95 | 0.00 | 233.95 | 105.57\% |
| 206 | Life Insurance | (15.00) | 0.00 | (15.00) | 1.20 | 14.40 | 0.00 | (0.60) | 96.00\% |
| 207 | Medical Insurance | (9,200.00) | 0.00 | (9,200.00) | 713.00 | 8,916.88 | 0.00 | (283.12) | 96.92\% |
| 208 | Dental Insurance | (150.00) | 0.00 | (150.00) | 0.00 | 150.00 | 0.00 | 0.00 | 100.00\% |
| 210 | Unemployment Compensation | (30.00) | 0.00 | (30.00) | 0.00 | 0.00 | 0.00 | (30.00) | 0.00\% |
| 212 | Employer Medicare | (620.00) | 0.00 | (620.00) | 66.16 | 603.74 | 0.00 | (16.26) | 97.38\% |
| 307 | Communication | $(6,500.00)$ | 0.00 | (6,500.00) | 274.62 | 2,746.20 | 0.00 | $(3,753.80)$ | 42.25\% |
| 336 | Maintenance And Repair Senvices-Equipr | (35,000.00) | 0.00 | $(35,000.00)$ | 5,074.34 | 34,347.49 | 15,652.51 | 15,000.00 | 142.86\% |
| 348 | Postal Charges | $(3,000.00)$ | 0.00 | $(3,000.00)$ | 0.00 | 0.00 | 0.00 | $(3,000.00)$ | 0.00\% |
| 349 | Printing, Stationery And Forms | (5,000.00) | 0.00 | (5,000.00) | 0.00 | 3,737.50 | 1,000.00 | (262.50) | 94.75\% |
| 355 | Travel | $(1,000.00)$ | 0.00 | (1,000.00) | 0.00 | 925.66 | 0.00 | (74.34) | 92.57\% |
| 399 | Other Contracted Services | (3,512,258.00) | 0.00 | ( $3,512,258.00$ ) | 529,247.57 | 3,468,066.87 | 0.00 | (44,191.13) | 98.74\% |
| 435 | Office Supplies | $(3,000.00)$ | 0.00 | $(3,000.00)$ | 0.00 | 0.00 | 0.00 | $(3,000.00)$ | 0.00\% |
| 469 | Usda - Commodities | (301,322.00) | 0.00 | (301,322.00) | 0.00 | 0.00 | 0.00 | (301,322.00) | 0.00\% |
| 499 | Other Supplies And Materials | $(12,798.00)$ | 0.00 | $(12,798.00)$ | 0.00 | 0.00 | 0.00 | (12,798.00) | 0.00\% |
| 510 | Trustee's Commission | 0.00 | 0.00 | 0.00 | 4.95 | 7.26 | 0.00 | 7.26 | 100.00\% |
| 599 | Other Charges | $(6,000.00)$ | 0.00 | (6,000.00) | 16.55 | 10,323.80 | 0.00 | 4,323.80 | 172.06\% |
| 710 | Food Service Equipment | (228,571.00) | 0.00 | (228,571.00) | 11.97 | 186,228.27 | 11,834.58 | ( $30,508.15$ ) | 86.65\% |
| Total | 73100 Food Service | (4,172,209.00) | 0.00 | (4,172,209.00) | 540,757.73 | 3,766,373.18 | 28,487.09 | ( $377,348.73$ ) | 90.96\% |
| Total |  | $(4,172,209.00)$ | 0.00 | (4,172,209.00) | 540,757.73 | 3,766,373.18 | 28,487.09 | (377,348.73) | 90.96\% |
| Total |  | (4,172,209.00) | 0.00 | (4,172,209.00) | 540,757.73 | 3,766,373.18 | 28,487.09 | (377,348.73) | 90.96\% |
| Total F | For Fund: 143 | (4,172,209.00) | 0.00 | (4,172,209.00) | 540,757.73 | 3,766,373.18 | 28,487.09 | (377,348.73) | 90.96\% |


| Template Name: Created by: | LGC Defined bsbance Sheel by Fund \& Sub Fund | Greene County Board of Education Balance Sheet by Fund and Sub-Fund May 2024 | User: <br> Date/Time: | Kayla Crawford 6/11/2024 10:08 AM Page 1 of 1 |
| :---: | :---: | :---: | :---: | :---: |
| Fund : 177 Education Capital Projects |  |  |  |  |
| account Number |  | Account Description |  | Babunce |
| 177-11140- |  |  |  | 18,102,727.72 |
| 177-11410- | Acco |  |  | 0 |
| 177-14430 |  | ovemments |  | 0.00 |
| 177-11500- |  | ceivable |  | 1,630,984.00 |
| 177-11510- |  | ollertable Property Tax |  | (32.523.00) |
| 177-14100- | Estin |  |  | 1,387,550.00 |
| 177-14200- | Unli | mbrances (Control) |  | 15,954,884,44 |
| 177-14500- | Exp | rent Year (Control) |  | 1,483,44425 |
| 177-14600- |  | ve for Prior Yris Enc |  | 1,884,938.86 |
|  | Tota |  |  | 40,412,106.27 |
|  | tota | deferred Outhows of Resources |  | 40,412,106.27 |
| 177-21100- | acco |  |  | 0.00 |
| 77-28100- | APP | atrol) |  | (17,913,445.00) |
| 177-28500- |  |  |  | (1,795,706.95) |
| 177-29940- | Deft | Property Taxes |  | $(1,556,623.00)$ |
| 177-29945- | Deft | at Property Taxes |  | (40,899.00) |
|  | To |  |  | (21,305,673.95) |
| 177-34110- |  | urrent Year |  | (15,954,884.44) |
| 177-34120- | Enc | ior Year |  | $(2,787,891.75)$ |
| 177-34585-CTE | Rest | ital Projects - CTE |  | (15,000,000.00) |
| 177-34590- | Rest | er Purposes |  | (877,511.00) |
| 177-39000- | Una |  |  | (1,012,940.13) |
| 177-39000- | Buct |  |  | 16,525,795.00 |
|  | Tot |  |  | (19,105,432.32) |
|  | Tot | Deferred Imthows of Resources, and F |  | (40,412,106.27) |
| Fund Totals: | 177 Educatio | jects |  | 0.00 |


$\begin{array}{lr}\text { User: } & \text { Kayla Crawford } \\ \text { Date/Time: } & \text { 6/11/2024 10:07 AM } \\ & \text { Page } 1 \text { of } 1\end{array}$

| Fund: 177 | Education Capital Projects |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number | Account Desciption | Budget Amount | Budget <br> Amendments | Amended <br> Budget | Month-to-Date <br> Expenditures | Year-to-Date <br> Expenditures | Outstanding <br> Encumbrances |


Date: $7 / 3 / 2024$ 2:33:17PM
User: Jessica
Greene County Circuit Court
Annual Financial Report
For The Year Ended June 30, 2024
Page 1 of 2

| Beginning |  |  |  |  |  |
| ---: | :---: | :---: | :---: | ---: | ---: |
| Balance | Adjustments | Receipts | Disbursements | $\begin{array}{c}\text { Commission } \\ \text { Transfers }\end{array}$ | $\begin{array}{r}\text { Ending } \\ \text { Balance }\end{array}$ |


$\therefore 8.8$



| $\circ \stackrel{\circ}{\circ}$ |  |
| :--- | :--- |
| $\stackrel{\circ}{0}$ | 0 |
| 0 |  |



응
For The Year Ended June 30, 2024

$$
\begin{array}{r}
-28,556.18 \\
-5,088.40 \\
-3,667.88 \\
-479.01 \\
-7,136.38
\end{array}
$$

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cos $\mid$




|r
$165,788.12$
0.00
$23,394.88$
®




8.8.

8



$$
\begin{array}{r}
\text { Beginning } \\
\text { Balance } \\
\hline
\end{array}
$$ $-1,356.90$

$-\quad-1,356.90$
3,163.55

$$
2-2-2
$$

$$
\begin{array}{lll|lllll|l}
\hline 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
0 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0
\end{array}
$$

$$
\begin{array}{ll|l}
8.8 \\
\hline 0 & 8 \\
0 & 0 \\
\hline 0
\end{array}
$$

- 

$\frac{100.00}{100.00}$
 Description

Fund: $\mathbf{9 0 2}$ Circuit Court Clerk
23000 Due To State Of Tennessee
23111 Litigation Tax
23180 Criminal Injuries Compensation Tax
23400 Department Of Safety
23600 Tenn Bureau Of Investigation
23900 Other Funds Due State
23900 Other Funds Due State
24000 Due To County Trustee
24140 Litigation Tax - General
24310 County Fines
24330 Dug Fines
24331 Drug Court Fees
24360 Officers Costs
24370 Jail Fees
24380 District Attorney General Fees 24490 Other Collections

Totals:
Totals:

## 25000 Due To Cities <br> 25210 City Fines <br> 25230 Dis Costs

26000 Due To Litigants, Heirs And Others
26100 Court Funds And Costs
26200 Officers' Costs - Non-C
26300 Alimony/child Support
sh Bonds
28000 Other Credits
29900 Fee/commission Account
Fund Totals:
Date: 7/3/2024 2:33:17PM
User: Jessica

$$
\begin{array}{lrr}
\hline \text { Summary of Assets: } \\
\text { Cash In Bank } & & \\
\text { Cash On Hand } & & \$ 154,076.71 \\
\text { Investraents } & \$ 100.00 & \$ 60,922.27 \\
& & \$ 321,566.99 \\
& & \$ 100.00 \\
& \text { Totals: } & \$ 475,733,70
\end{array}
$$

## Date: 7/3/2024 2:10:38PM User: Jessica




Totals:
Totals:
Totals:

24380 District Attorney Gencral Fees
24490 Other Collections
4490 Oher Collection
25000 Due To Cities
25210 City Fines
25220 Drug Fines
25230 Officers Costs 26000 Due To Litigants, Heirs And Others
26100 Court Funds And Costs
26200 Officers' Costs - Non-County
26300 Alimony/Child Support
26400 Deposits
26700 Cash Bonds
Totals:

| Acct \# | Description | Beginning <br> Balance | Adjustments | Receipts | Disbursements | Commission Transfers | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28000 | Other Credits |  |  |  |  |  |  |
|  | 29900 Fee/commission Account | 670.00 | -12,622 53 | 835,659 49 | -928,948.97 | 105,642,01 | 400.00 |
|  | Totals: | 670.00 | -12,622.53 | 835,659 49 | -928.948.97 | 105.642.01 | 400.00 |
|  | Fund Totals: | 155,677.50 | -21,518,94 | 3,626,225.67 | -3,623,684 47 | 0.00 | \$136,699,76 |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately
$\frac{7.3}{(0.24}$
clerk
GREENE COUNTY SOLID WASTE

| DATE JUNE '24 | TON | TRANSFER STATION | LOADS | BUS. | DEMO | COPPER/ BRASS | PLASTIC | O.C.C. | O.N.P. | ALUM | BATT | $\begin{aligned} & \text { USED } \\ & \text { OIL } \end{aligned}$ | $\begin{gathered} \text { TIRE } \\ \text { COUNT } \end{gathered}$ | $\begin{aligned} & \hline \text { TIRE } \\ & \text { WGT } \end{aligned}$ | RADIATOR | $\begin{array}{\|c\|} \hline \text { TIN/ LIGHT } \\ \text { STEEL } \end{array}$ | FENCE WIRE | USED ANTIFREEZE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 144.49 | 137.94 | 57 | 43 | 23.87 |  |  | 13200 |  |  |  |  | 283 | 3.55 |  | 15000 |  |  |
| 4 | 99.5 | 154.85 | 38 | 31 | 8.22 |  | 2300 |  |  |  |  |  |  |  |  | 11240 |  |  |
| 5 | 53.31 | 131.63 | 30 | 20 | 10.08 |  |  | 9460 |  |  |  |  | 175 | 4.82 |  | 4440 |  |  |
| 6 | 58.5 | 141.53 | 31 | 22 | 5.61 |  |  |  | 10120 |  | 2370 |  |  |  |  | 7260 |  |  |
| 7 | 67.77 | 144.86 | 29 | 20 | 3.91 |  |  | 8920 |  | 3580 |  |  | 182 | 2.09 |  | 1800 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 149.47 | 197.3 | 51 | 35 | 16.73 |  |  | 12220 |  |  |  |  |  |  |  | 6840 |  |  |
| 11 | 71.25 | 146.28 | 45 | 35 | 7.83 |  | 2340 |  |  |  |  |  |  |  |  | 10250 |  |  |
| 12 | 43.02 | 138.49 | 30 | 17 | 11.17 |  |  | 7460 |  |  |  |  | 110 | 1.59 |  | 4420 |  |  |
| 13 | 68.98 | 122.22 | 31 | 21 | 14.08 |  |  |  |  |  |  |  | 185 | 2.12 |  | 4380 |  |  |
| 14 | 72.69 | 116.09 | 30 | 21 | 13.18 |  |  | 10300 |  |  |  |  |  |  |  | 1420 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | 133.05 | 202.11 | 42 | 28 | 21.16 |  |  | 11040 |  |  |  |  | 49 | 0.56 |  | 13920 |  |  |
| 18 | 58.63 | 176.68 | 40 | 31 | 7.19 |  | 1860 |  |  |  |  |  |  |  |  | 10580 |  |  |
| 19 | 54.38 | 124.81 | 42 | 31 | 6.19 |  |  | 7280 |  |  |  |  | 420 | 5.48 |  | 1820 |  |  |
| 20 | 50 | 135.4 | 29 | 19 | 8.07 | 180 |  |  |  | 810 |  |  |  |  |  |  |  |  |
| 21 | 68.75 | 78.7 | 28 | 20 | 6.81 |  |  | 10480 |  |  |  |  |  |  |  | 1420 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 145.99 | 211.47 | 48 | 34 | 19.3 |  |  | 13700 |  |  |  |  |  |  |  | 11000 |  |  |
| 25 | 69.35 | 182.2 | 51 | 41 | 4.68 |  | 2520 | 7160 |  |  |  |  |  |  |  | 7760 |  |  |
| 26 | 44.28 | 110.73 | 22 | 13 | 3.21 |  |  |  |  |  |  |  | 110 | 1.6 |  | 3480 |  |  |
| 27 | 70.12 | 183.33 | 30 | 19 | 11.12 |  |  |  | 12260 | 2922 |  |  | 8 | 0.36 |  |  |  |  |
| 28 | 85.85 | 126.14 | 33 | 22 | 5.6 |  |  | 9860 |  |  |  |  | 754 | 8.67 |  | 6360 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MAY DIFF | -41.82 |  |  |  |  | -2365 |  |  |  | 31.20 |  |  |  |  |  | 105595 |  |  |
|  | TONS | TONS | \# | \# | TONS | LBS | LBS | LBS | LBS | LBS | LBS | GALS | \# | TONS | LBS | LBS | LBS | GALS |
| TOTALS | 1567.56 | 2962.76 | 737 | 523 | 208.01 | -2185 | 9020 | 121080 | 22380 | 10432 | 2370 | 0 | 2276 | 30.84 | 0 | 228995 | 0 | 0 |

MAY DIFF= amounts collected after May report turned in
GREENE COUNTY SOLID WASTE

| WEEK OF 6/3/24 | 6/3/2024 | 6/4/2024 | 6/5/2024 | 6/6/2024 | 6/7/2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 16.99 | \% |  |  | 22.02 | 39.01 |
| BAILEYTON | 6.38 |  |  | 5.38 |  | 11.76 |
| CLEAR SPRINGS |  |  | 5.12 |  |  | 5.12 |
| CROSS ANCHOR |  |  | 8.53 |  |  | 8.53 |
| DEBUSK |  | 15.21 |  |  | 12.16 | 27.37 |
| GREYSTONE |  | 9.3 |  |  |  | 9.3 |
| HAL HENARD | 14.3 |  |  | 10.52 |  | 24.82 |
| HORSE CREEK | 9.6 | 4.48 |  |  | 6.65 | 20.73 |
| McDONALD | 7.78 |  | 2.07 | 5.48 |  | 15.33 |
| OREBANK |  | 6.4 |  |  |  | 6.4 |
| ROMEO | 9.36 |  | 6.08 |  |  | 15.44 |
| ST. JAMES |  | 7.27 |  |  | 5.99 | 13.26 |
| SUNNYSIDE |  | 5.27 |  |  | 6.49 | 11.76 |
| WALKERTOWN | 7.43 |  | 6 |  |  | 13.43 |
| WEST GREENE | 24.96 |  |  | 17.92 |  | 42.88 |
| WEST PINES |  |  | 8.65 |  |  | 8.65 |
| GRAND TOTAL | 96.8 | 47.93 | 36.45 | 39.3 | 53.31 | 273.79 |

GREENE COUNTY SOLID WASTE

| WEEK OF 6/17/24 | 6/17/2024 | 6/18/2024 | 6/19/2024 | 6/20/2024 | 6/21/2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 15.39 | ! |  |  | 20.26 | 35.65 |
| BAILEYTON | 6.64 |  |  | 5.06 |  | 11.7 |
| CLEAR SPRINGS |  |  | 5.3 |  |  | 5.3 |
| CROSS ANCHOR |  |  | 7.89 |  |  | 7.89 |
| DEBUSK | 7.02 | 5.36 |  |  | 13.43 | 25.81 |
| GREYSTONE |  | 9.06 |  |  |  | 9.06 |
| HAL HENARD | 11.77 |  |  | 11.17 |  | 22.94 |
| HORSE CREEK | 9.38 | 4.92 |  |  | 5.83 | 20.13 |
| McDONALD | 5.65 |  |  | 3.92 |  | 9.57 |
| OREBANK |  | 7.15 |  |  |  | 7.15 |
| ROMEO | 8.52 |  | 5.91 |  |  | 14.43 |
| ST. JAMES |  | 7.66 |  |  | 6.34 | 14 |
| SUNNYSIDE |  | 4.36 |  |  | 6.75 | 11.11 |
| WALKERTOWN | 9.73 |  | 6.14 |  |  | 15.87 |
| WEST GREENE | 18.8 |  |  | 17.69 |  | 36.49 |
| WEST PINES |  |  | 8.64 |  |  | 8.64 |
| GRAND TOTAL | 92.9 | 38.51 | 33.88 | 37.84 | 52.61 | 255.74 |

COMPACTOR TOTALS FOR JUNE 2024

| AFTON | 153.13 |
| :--- | ---: |
| BAILEYTON | 48.99 |
| CLEAR SPRINGS | 20.55 |
| CROSS ANCHOR | 41.31 |
| DEBUSK | 113.33 |
| GREYSTONE | 45.53 |
| HAL HENARD | 98.62 |
| HORSE CREEK | 79.35 |
| MCDONALD | 49.14 |
| OREBANK | 25.44 |
| ROMEO | 56.02 |
| ST. JAMES | 43.85 |
| SUNNYSIDE | 49.88 |
| WALKERTOWN | 61.03 |
| WEST GREENE | 160 |
| WEST PINES | 44.21 |
| GRAND TOTAL | 1090.38 |

GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT

| TRUCK \# | YEAR | MAKE | Beginning Mileage | Ending Mileage | Fuel/gas (gals) | Fuel/diesel (gals) | Fuel Cost* | Miles Traveled | $\begin{aligned} & \text { DEF } \\ & \text { (gals) } \end{aligned}$ | USE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00... | 2022 | FORD | 22381 | 22891 |  | 31.7 |  | 510 |  | DIRECTOR |
| 1 | 2019 | MACK | 172140 | 174687 |  | 574.8 |  | 2547 | 22.34 | FRONT LOADER |
| 2 | 2004 | MACK | 281863 | 281863 |  |  |  | 0 |  | FRONT LOADER |
| 3 | 2013 | F-250 | 166283 | 166770 |  | 34.9 |  | 487 | 2.44 | SUPERVISOR |
| 4 | 1985 | $1 \mathrm{H}^{\text {D }}$ DMP | 270388 | 270388 |  |  |  | 0 |  | ROCK TRUCK (SHERIFF'S DEPT IS UTILIZING) |
| 5 | 2001 | F-150 | 199989 | 201116 | 76.4 |  |  | 1127 |  | CENTER MAINT. |
| 6 | 1997 | F-350 | 277799 | 277850 |  |  |  | 51 |  | MECHANIC/ MAINT. |
| 7 | 2009 | INTERNATIONAL | 4947 | 5109 |  | 28.7 |  | 162 |  | CONTAINER DELIVERY |
| 8 | 2018 | MACK | 179420 | 179772 |  | 84.2 |  | 352 | 5.38 | FRONT LOADER/ RECYCLE |
| 9 | 2006 | MACK | 87128 | 87332 |  | 40.5 |  | 204 |  | ROLL OFF |
| 10 | 2023 | MACK | 3707 | 3821 |  | 32 |  | 114 |  | SHOP TRUCK |
| 11 | 2024 | MACK | 4450 | 6819 |  | 481.2 |  | 2369 | 54.51 | FRONT LOADER/ RECYCLE |
| 12 | 2008 | F-250 $4 \times 4$ | 199620 | 199631 |  |  |  | 11 |  | MECHANIC/ MAINT. |
| 13 | 2024 | INTERNATIONAL | 5322 | 7145 |  | 308.9 |  | 1823 | 10.19 | DEMO/ METAL GRAPPLE TRUCK |
| 14 | 2014 | MACK | 175442 | 176806 |  | 236.9 |  | 1364 | 5.28 | ROLL OFF |
| 15 | 2014 | MACK | 182732 | 184044 |  | 223.9 |  | 1312 | 5.53 | ROLL OFF |
| 16 | 2014 | MACK | 163917 | 166576 |  | 551.4 |  | 2659 | 15.15 | ROLL OFF |
| 17 | 2014 | MACK | 159320 | 160451 |  | 204.4 |  | 1131 | 4.06 | ROLL OFF |
| 18 | 1999 | CHEVY EXPRESS | 29698 | 29698 |  |  |  | 0 |  | CENTER MAINT. |
| 19 | 2007 | F-250 $4 \times 4$ | 236932 | 236948 |  |  |  | 16 |  | MECHANIC/ MAINT. |
| 20 | 2001 | CHEVY VAN | 129047 | 129047 |  |  |  | 0 |  | VAN INMATES |
| 22 | 2001 | F-350 | 306148 | 306149 | 5.4 |  |  | 1 |  | MECHANIC/ MAINT. |
| 23 | 2001 | MACK | 434875 | 434875 |  |  |  | 0 |  | FRONT LOADER (IN REPAIR) |
| 24 | 2020 | F-350 | 66498 | 66580 |  |  |  | 82 |  | DEMO/METAL |
| 27 | 2020 | F-350 | 80583 | 82360 |  | 168 |  | 1777 | 6.04 | DEMO/METAL |
| 28 | 2007 | F-550 | 320941 | 322004 |  | 113.3 |  | 1063 |  | MECHANIC/ MAINT. |
| 29 | 2014 | MACK | 383449 | 383449 |  |  |  | 0 |  | FRONT LOADER |
| 30 | 2013 | MACK | 158850 | 158850 |  |  |  | 0 |  | FRONT LOADER |
| 31 | 2021 | INTERNATIONAL | 60993 | 62054 |  | 182.8 |  | 1061 | 52 | DEMO/ METAL GRAPPLE TRUCK |
| 32 | 2022 | MACK | 84357 | 87162 |  | 689.5 |  | 2805 | 31.3 | FRONT LOADER |
| 33 | 2022 | FORD F350 | 25795 | 25946 |  | 45.1 |  | 151 |  | MOWER |
| 34 | 2022 | MACK | 71854 | 72770 |  | 176.3 |  | 916 | 7.23 | ROLL OFF |
| 35 | 2022 | MACK | 63327 | 65410 |  | 478.9 |  | 2083 | 18.05 | ROLL OFF |
| 36 | 2022 | FORD | 11434 | 11682 | 25.6 |  |  | 248 |  | CENTER MAINT. |
| 37 | 2022 | FORD | 29303 | 29652 | 36 |  |  | 349 |  | SUPERVISOR |
| 38 | 2022 | FORD | 8734 | 9033 | 22.5 |  |  | 299 |  | ANNEX/ PARTS VEHICLE |
| 39 | 2018 | FORD F-250 | 157816 | 158290 | 54.1 |  |  | 474 |  | MECHANIC/ MAINT. |
| 40 | 2017 | FORD F-250 | 115399 | 116376 | 150.9 |  |  | 977 |  | MECHANIC/ MAINT. |
|  |  |  |  |  |  | 2573.4 |  |  | 81.3 | TRANSFER STATION TRUCKS |
|  |  |  |  |  | 8.6 | 8.1 |  |  |  | SHOP FUEL |
| TOTALS |  |  |  |  | 379.5 | 7268.9 | 028525320.8 |  |  |  |
|  |  |  |  |  |  |  | *NOTE: COST A | MOUNT ONLY | HOWN FOR | X CARDS (IF USED) |

# Greene County Budget and Finance Committee Meeting-Minutes June 5th, 2024 <br> Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee 

MEMBERS PRESENT:
Mayor Kevin Morrison- Budget \& Finance Chairman
Tim Smithson - Commissioner
Paul Burkey-Commissioner

## ALSO:

Danny Lowery - Director of Finance
Roger Woolsey- County Attorney
Kevin Swatsell - Road Superintendent
T.J. Manis EMS

## OTHERS:

Spencer Morrel- Greeneville Sun
Jennifer Castillo-Gervasi- Greeneville Radio
Kayla Crawford- Greene County Schools Budget Director

Robin Quillen - Commissioner Brad Peters - Commissioner

Erin Elmore - HR Director Gary Rector- Highway Dept. Wesley Holt - Sheriff Anthony Shelton-Agriculture Extension

David McLain- Greene County Schools Director

## CALL TO ORDER:

Mayor Kevin Morrison called the Budget and Finance committee meeting to order on Wednesday, June 5th, 2024 at 8:30 AM in the downstairs Greene County Annex Conference Room. A quorum was present.

## APPROVAL OF MINUTES:

Motion to approve the Budget \& Finance minutes for the May 1st, 2024 meeting was made by Commissioner Burkey and was seconded by Commissioner Smithson. Motion was approved with no opposition.

## BUDGET AMENDMENTS:

For their review, the Committee received budget requests that had already been previously approved by Mayor Morrison.

## BUDGET AMENDMENTS NEEDING APPROVAL BY THE BUDGET \& FINANCE COMMITTEE:

Various Departments have above the line salary line items needing approval by the Budget \& Finance committee. Committee reviewed request.

Commissioner Quillen made a motion to accept the County Commission budget amendments as presented. Commissioner Peters seconded the motion. All were in favor.

Commissioner Burkey made a motion to accept the County Mayor budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Burkey made a motion to accept the Election Commission budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the Register of Deeds budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Smithson made a motion to accept the GIS budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the County Buildings budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Smithson made a motion to accept the Accounting \& Budgets budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

# Greene County Budget and Finance Committee <br> Meeting-Minutes June 5th, 2024 <br> Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee 

Commissioner Quillen made a motion to accept the Purchasing amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Smithson made a motion to accept the Property Assessor budget amendments as presented. Commissioner Peters seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the Trustee budget amendments as presented. Commissioner Peters seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the County Clerk budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Smithson made a motion to accept the Circuit Court budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the General Sessions Court budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the Chancery Court budget amendments as presented. Commissioner Peters seconded the motion. All were in favor.

Commissioner Quillen made a motion to accept the Chancery Court budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Smithson a motion to accept the Juvenile Court budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Burkey a motion to accept the Other Admin. Of Justice budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Burkey a motion to accept the Other Admin. Of Justice budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Courtroom Security budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Sheriff budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Jail amendments as presented. Commissioner Peters seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Civil Defense budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the SRO budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Smithson a motion to accept the Local Health Center budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the EMS budget amendments as presented.
Commissioner Burkey seconded the motion. All were in favor.
Commissioner Quillen a motion to accept the Waste Pickup budget amendments as presented.
Commissioner Peters seconded the motion. All were in favor.

# Greene County Budget and Finance Committee <br> Meeting-Minutes June 5th, 2024 <br> Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee 

Commissioner Smithson a motion to accept the Ag Extension budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Soil Conservation budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Smithson a motion to accept the Veterans budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Sanitation Management budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Convenience Center budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Quillen a motion to accept the Administration budget amendments as presented. Commissioner Smithson seconded the motion. All were in favor.

Commissioner Smithson a motion to accept the Highway \& Bridge Maintenance budget amendments as presented. Commissioner Burkey seconded the motion. All were in favor.

Commissioner Smithson a motion to accept the Operation \& Maintenance budget amendments as presented. Commissioner Quillen seconded the motion. All were in favor.

Resolutions:
A. A Resolution to amend the 2023-2024 fiscal year Greene County Schools General Purpose Fund budget for changes in revenue \& expenditures for the 2023-2024 fiscal year. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Burkey. Motion carried.
B. A Resolution to amend the Greene County Schools General Purpose Fund budget for changes in revenues \& expenditures for the fiscal year 2023-2024. Motion was made to approve by Commissioner Smithson and was seconded by Commissioner Quillen. Motion carried.
C. A resolution to amend the 2023-2024 fiscal year Greene County School's School Nutrition budget. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Burkey. Motion carried.
D. A resolution of the Greene County Legislative Body fixing the tax levy in Greene County, Tennessee for the year beginning July 1, 2024. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Smithson. Motion carried.
E. A resolution making appropriations for the various funds, departments, institutions, offices and agencies of Greene County, Tennessee, for the fiscal year beginning July 1, 2024 and ending June 30, 2025. Commission Peters made a motion to remove the additional staff member for the Election Office and add an EMS Day truck with two additional staff which will be offset by additional revenue. No additional pay rate. Same budget proposal as last years. Commissioner Quillen seconded the motion. All agreed.
F. A resolution making appropriations to non-profit organizations of Greene County, Tennessee for the fiscal year beginning July 1, 2024 and ending June 30, 2025. Wesley Holt addressed the committee stating that a non-efficiency had occurred with the Fire Department, one department has not turned in financial statements and has no Treasurer. The amount allocated to the VFD comes from generated revenue from $\$ 5$ of the Wheel Tax for the insurance premiums on the trunks. After further discussion, a motion was made by Commissioner Quillen to have Attorney Woolsey to mail a certified letter to the department advising of a 90 -day suspension of funds. Then, after 90 days if they are not noncompliant, insurance will also be terminated. Commissioner Smithson seconded the

# Greene County Budget and Finance Committee Meeting-Minutes June 5th, 2024 <br> Greene County Annex Conference Greene County Annex Conference Room, Greeneville, Tennessee 

motion. Motion carried. Also, A motion by Commissioner Quillen was that the amounts allocated to Fund 189 if they come in exceeding the amount above the projections, that Greene County Commission reserves the right to re-allocate any funds collected in addition to the total "UP TO" estimate provided, $t$ it was seconded by Commissioner Smithson. All were in favor.
G. A resolution to declare County owned property surplus, obsolete, or unusable pursuant to T.C.A. § 5-14-108. Motion was made to approve by Commissioner Quillen and was seconded by Commissioner Smithson. Motion carried.

## 2024-2025 BUDGET PROPOSALS

David McLain, Greene County Schools Director \& Kayla Crawford, Greene County Schools Budget Director presented the Greene County Schools budget. Commissioner Peters made a motion to accept the schools' budgets as presented. Commissioner Quillen seconded the motion. All were in favor.
Mayor Morrison declared no tax increase for the 2024-2025 budget.

## AJOURNMENT:

Motion to adjourn was made by Commissioner Quillen at 10:30 A.M. seconded by Commissioner Burkey. Meeting adjourned.

Respectfully submitted,
Regina Nuckols
Budget \& Finance Secretary

# Greene County Insurance Committee Regular Meeting-Minutes Open Session <br> May 22, 2024 Greene County Annex Greeneville, Tennessee 

## Members Present:

Mayor Morrison Brad Peters-Comm. Roger Woolsey- County Atty.

Danny Lowery-Budget Director William Dabbs-Comm. Kathy Crawford-Comm. John Waddle-Comm.<br>David McLain-School Director

## Also, Present:

Kim Peterson-TSC

Tammy Cutshall- Atty Assist. John McInturff - MM\&B

Call to Order:
Mayor Morrison called meeting to order in the conference room at the Greene County Annex. Quorum was present.

## Minutes:

Motion was made by Commissioner Crawford and was seconded by Commissioner Dabbs to approve the minutes from April 24, 2024. Motion was approved with no opposition.

## Reports:

Clinic - Beth McNeese gave the clinic reports for Leslie Jones for April 2024. There was a total of 292 patients in April which was 29 more than last year. There were 105 biometric physicals which was 29 more than last year. The clinic completed 536 physicals (not counting new hires). There was a total of 15 employees that did not complete their biometrics. There were 9 no show provider visits and 5 no show nurse visits, of which were reported to departments. The clinic is still working with Foundation Pharmacy Strategies to try and get the GLP1 drugs (Mounjaro) more accessible and cheaper. Hopefully more to come in June. The clinic staff are in training with the D.O.T. today. Attorney Roger Woolsey asked David McLain where they do their D.O.T. physicals? David said he wasn't sure currently but previously it was at the facility across from the Greeneville Middle School. Mayor stated that our clinic would now be able to do them for Greene County Schools and at a reduced fee. Attorney Roger Woolsey asked if there were any complaints about being able to get into the clinic. No one knows of any.

Financial - Danny Lowery emailed the financial reports for April, 2024 to the Insurance Committee on May 16, 2024 and asked the Committee if they had a chance to look over the reports and if they had any questions about the reports. Danny says workers comp and liability still looks really good. We did get a couple of re-insurance checks in April, one for $\$ 177,000$ for the schools and another for $\$ 39,000$ for Kinser Park. A big thanks to Kim and everyone for staying on top of that and getting those back to us pretty quick. It seems to be settling out for employee health insurance. It's impressive to see what they have done at the clinic. They have lowered the cost per visit by about $\$ 20.00$ and that's with the addition of the GLP1 drugs. A motion to approve the financial reports was made by Attorney Roger Woolsey. Motion was seconded by Commissioner Waddle. Reports were approved with no opposition.

## Discussion:

# Greene County Insurance Committee Regular Meeting-Minutes Open Session May 22, 2024 <br> Greene County Annex Greeneville, Tennessee 

## Other Business.

Attorney Roger Woolsey said the Clinic is requesting for the biometrics to start on June $1^{\text {st }}$ instead of July $1^{\text {st }}$. They would still want the 30 day window to complete. Danny says he is not wild about crossing fiscal years. Danny says he doesn't want to look back and have employees say "I had this done in June and that should count for this past year and why am I being charged". Danny doesn't think it would be a big deal for the clinic but you'll have people that forget to get theirs done and then come in June thinking they did complete it and then Beth has to hear about it. I also stated that starting in June could cause some confusion with new hires and then the employees that added health insurance at open enrollment in April, which they have until July 1 to complete their biometrics before the new fiscal year starts. Attorney Roger Woolsey said it's probably a matter we just need to drop and Danny said it's always okay to ask. Mayor said he could see issues or frustrations with both of those examples. Ultimately, Mayor stated we have to stop and start somewhere and it might as well be with the fiscal year.

Motion to adjourn and go into closed session was made by Budget Director Danny Lowery. Motion was seconded by Attorney Roger Woolsey.

## Claims:

Motion was made by Commissioner Dabbs and seconded by Commissioner Peters to deny TSC0002193. There was no opposition.

Motion was made by Commissioner Dabbs and seconded by Commissioner Crawford to approve TSC-0002177. There was no opposition.

Motion was made by Commissioner Dabbs and seconded by Commissioner Peters to approve TSC-0002182. There was no opposition.

Motion was made by Commissioner Dabbs and seconded by Commissioner Crawford to approve TSC-0002204. There was no opposition.

Motion to adjourn was made by Commissioner Crawford and seconded by Commissioner Peters. There was no opposition.

Respectfully Submitted, Beth McNeese

# Greene County Commission Education Committee 

3 June 2024
Regular Meeting
The Greene County Commission Education Committee met at 3:30 PM at the Greene County Schools Central Office for its regular May meeting.

Committee Members in Attendance: Chairman Bill Dabbs, Lloyd Bowers, Kathy Crawford, Larkin Clemmer, Jan Kiker and Paul Burkey. Director David McLain was present as well.

## Others in Attendance: Kayla Crawford

The Committee reviewed the minutes from 1 April meeting. Mr. Bowers made the motion to accept the minutes. Ms. Kiker seconded. The motion to approve the minutes passed unanimously.

Mr. McLain presented the School Board approved 2024-2025 budget proposals for the three main school funds (141 General, 143 Food Service, and 177 Capital projects).

The General Fund 141 budget ifs balanced at $\$ 63,969,700.00$ with local funding increasing by $\$ 400,000.00$ ( $\$ 300,000.00$ of which is from property tax revenues) and state funding increasing by about $\$ 480,000.00$ as part of the new TISA school funding formula. Federal revenues will remain essentially the same as last year. This budget includes a $\$ 2200$ raise per certified staff and a 40 cent per hour raise for classified staff on top of any regularly occurring step increases. This is an incremental move toward meeting the State mandate to increase starting teacher pay to $\$ 50,000.00$ by the 2026-2027 school year. Mr. Bowers made the motion to recommend approval. Ms. Crawford seconded. The motion passed unanimously.

The Food Services Fund 143 budget is balanced at $\$ 4,772,209.00$, an increase of $\$ 600,000.00$. $\$ 300,000$ of that is for lunch line upgrades at three schools and the other $\$ 300,000.00$ is to cover the increase of Chartwell's per plate fee from $\$ 3.79$ to $\$ 3.95$. That fund maintains a healthy fund balance. Mr. Bowers made the motion to recommend approval. Ms. Crawford seconded. The motion passed unanimously.

School Capital Projects Fund 177 will have local funding totaling $\$ 1,387,650$, unchanged from last year Mr. Clemmer made the motion to recommend approval. Ms. Kiker seconded. The motion passed unanimously.

Mr. McLain also presented three resolutions for end of year funding changes and revenue allocation. The first made end of year adjustments between funding lines in General Fund 141 in the amount of $\$ 356,020.00$. Mr. Clemmer made the motion to recommend approval. Ms. Crawford seconded. The motion passed unanimously. The second was the allocation of State funding for Summer Learning Camp and Summer Transportation totaling $\$ 736,524.18$. Mr. Bowers made the motion to recommend approval. Mr. Clemmer seconded. The motion passed unanimously. The third was a realignment of $\$ 350,000.00$ to cover charges from Chartwell to get to the end of the year. The shortage was the result of the local decision to continue to provide free meals to all students in the first month of the year to give families a chance to adjust to the end of federal government-funded free meals for all. Mr. McLain also pointed out that the individual reimbursement for paying students does not cover the per plate cost to Chartwell, while the federal reimbursement rate for free and reduced meals more than covers the Chartwell fee. Ms. Kiker made the motion to recommend approval. Mr. Clemmer seconded. The motion passed unanimously.

Meeting adjourned. The next Education Committee meeting will be at 3:30 PM on Monday July $1,200 \overline{2} 4$.
Respectfully submitted
Paul Burkey
Secretary


# Greene County Purchasing Committee 

May 20, 2024, 5:30 p.m.
Official Minutes

Members Present: Tim White, Jeff Bible, Pam Carpenter, Teddy Lawing, Tim Smithson, Nick Gunter.

Others Present: Krystal Justis, Jaime Hensley, Spencer Morrell.

Chairman Tim White called the meeting to order to conduct county business.

Approval Of Prior Minutes: Upon motion by Tim Smithson and a second by Jeff Bible and an affirmative vote of the committee, the prior minutes were approved.

Approval of Bid 101-1229 Inmate Prescription Bid: After discussions and upon motion by Pam Carpenter and second by Teddy Lawing, and after an affirmative vote of the committee, the bid from IHS was accepted. This is the current vendor and laptops and tablets are already being used. There was not complaints from the Detention Center as to this vendor.

Approval of RFQ for Greene County Health Department: After discussions and review of the RFQ by the committee and upon motion by Teddy Lawing and second by Pam Carpenter, and an affirmative vote of the committee, the RFQ from Benefield \& Richters, Knoxville, Tennessee was accepted.

With no further business and a motion by Teddy Lawing and second by Pam Carpenter, the meeting was adjourned without objection.

Teddy Lawing

Secretary
$7{ }^{\text {th }}$ District Commissioner

## 911 (called Meeting)

5/30/2024
Wednesday 3:30 PM
Kevin Morrison
Jerry Bird
Pamela Carpenter
John Waddle
Hoot Bowers
Tim Ward
Teddy Lawing
Kelly Dabbs
David Beverly
Jon Waddell
Todd Smith
Erin Elmore
Wesley Holt
Nelson Morales (Greeneville Sun)
Absent: Josh Ferguson
Alan Shipley
Danny Green
Dustin Jeffers
Tim called the meeting to order
Teddy questioned John about the budget being passed before being sent to the commission John Waddle would like to see the county represented in Nashville soon.
Budget passed Hoot 1st John 2nd
It was discussed to skip having a meeting in July
Next meeting will be June 11, 2024 at $3: 30$ pm
Meeting adjourned Hoot 1st Teddy 2nd
Secretary,
Pamela B Carpenter

## Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County, TN Regional Planning Commission was held on Tuesday, May 14, 2024, at 1:00 p.m.

## Members Present/Absent

Sam Riley, Chairman
Gwen Lilley, Vice-Chairman
Gary Rector, Secretary
Lyle Parton, Alternate Secretary
Edwin Remine
Stevi Misener
Phillip Ottinger
Jason Cobble
Becky Rideout

Staff Representatives Present/Absent<br>Kevin Morrison, County Mayor<br>Roger Woolsey, County Attorney<br>Amy Tweed, Planning Coordinator<br>Tim Tweed, Building Official<br>Kevin Swatsell, Road Superintendent<br>Lyn Ashburn, Planning Department<br>Dax Sipe, Building Inspector<br>John Stills, Building Inspector

Also participating: Interested citizens

The Chairman called the meeting to order and welcomed attendees. The Chairman asked if members had received the draft minutes of the April 9, 2024 meeting. A motion was made by Edwin Remine, seconded by Gary Rector, to approve the minutes. The motion carried unanimously.

A Three Lot Subdivision of the Helen Robinette Property. The Planning Commission reviewed and considered approving A Three Lot Subdivision of the Helen Robinette Property for three lots totaling 14.30 acres, located adjacent to Ragon Hollow Lane in the $19^{\text {th }}$ civil district. There was no one present to represent the item, and staff stated that revised plats had not been submitted. A motion was made by Lyle Parton, seconded by Edwin Remine, to deny approval, as plats had not been submitted as required. The motion carried unanimously.

Division of the Michael \& Louanne Berry Property. The Planning Commission reviewed and considered approving Division of the Michael \& Louanne Berry Property, for two lots totaling 2.47 acres, located adjacent to Jockey Road in the $15^{\text {th }}$ civil district. Staff recommended granting approval, subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Phillip Ottinger, seconded by Gary Rector, to approve the plat, subject to the addition of signatures, as the plat met all other applicable requirements.

Division of the Linda Leblanc Trust Property. The Planning Commission reviewed and considered approving the Division of the Linda Leblanc Trust Property, for two lots totaling 3.00 acres, located adjacent to Cedar Creek Road in the $18^{\text {th }}$ civil district. Staff recommended granting approval, subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Gary Rector, seconded by Phillip Ottinger, to approve the plat, subject to the addition of signatures, as the plat met all other applicable requirements.

8973 Blue Springs Parkway rezoning request. The Planning Commission reviewed and considered a request to rezone property located adjacent to 8973 Blue Springs Parkway (tax parcel 083-017.01) from A-1, General Agriculture District, to M-1 Industrial District, for use as a proposed trucking terminal. A public hearing was opened, but no one requested to speak. Tim Tweed stated the staff report provided the pros and cons of the rezoning request. The presence of residential uses directly across Blue Springs Parkway from the site was mentioned, as was the presence of a LandAir property approximately 3,000 feet west of the property. Mr. Tweed stated a main concern was the grade of the property, specifically, how it dropped-off at the road, and how this would impact traffic entering and existing the site. Planning Commissioners asked about requirements for driveways, and if the driveway could be made safe. Gary Rector stated the Greene County Highway Permit required a level (at-grade) entrance. Craig Reaves, the applicant, was asked if he had purchased the property, and he stated that the purchase was contingent on it being rezoned to $\mathrm{M}-1$. A motion was made by Edwin Remine, seconded by Lyle Parton, to recommend the request be denied, as:

1. There were concerns over the safcty of tractor-trailcrs accessing the highway from the property, given the difference in grade between the Parkway and the frontage of the property.
2. Though the area was predominantly vacant, there was still enough residential development that staff considered it a residential area.
3. Establishing an industrial district would not just introduce a new use, it would create the possibility of an overall change to the land use of the area. This was because, if another M-1 rezoning request was submitted for property in the area, as long as the conditions were substantially similar, the request would have to be approved. Not to do so would be considered spot zoning, or zoning for the benefit of one property owner.
4. Approving the request would be contrary to a principal goal of the Plan, which was to "preserve, protect and enhance the quality of life in Greene County while encouraging a more harmonious and higher standard of development."
5. The request did not meet Objective B of the Greene County Land Use and Transportation Policy Plan, which was to develop appropriate standards and guidelines to "effectuate new industrial development within the county".

The motion carried unanimously. Mr. Reaves was informed that the request would be scheduled for the June Greene County Legislative Body meeting, as they made the final decision on zoning requests.

4185 Gap Creek Road rezoning request. The Planning Commission reviewed and considered a request to rezone 4185 Gap Creek Road (tax parcel 040-034.01) from A-1 General Agriculture District, to B-1, Neighborhood Business District, to permit operation of a commercial kennel. A public hearing was opened, and Timothy Anderson, the property owner, stated he wanted to create six kennel spaces, so they could provide kenneling, boarding, and training. Mr. Tweed stated that a structure was constructed on the property that was not inspected by Building Department staff, and when a permit was requested, the use of the building was listed as a "garage". Mr. Anderson stated the Building Department staff was confused about what to put on the building permit application, and finally just told him to put
"garage". Mr. Tweed stated that the building, if used as a garage in an A-1 zone, met the requirements. If used as a kennel, however, the setback requirements could not be met, unless the property was rezoned to a commercial district. Since the property also contained a residential use, the property would have to be rezoned to B-1. Staff was asked if there were any B-1 zones in the vicinity of the property, and was informed that everything in the area was zoned A-1. Becky Rideout asked if the kennel could be enlarged, and was informed that more kennels could be added, as long as it met the requirements. Mr. Tweed stated that any use permitted in the B-1 zone could locate on the property if it was rezoned, and that the setbacks for commercial uses in a B-1 district were less than the setbacks required for commercial uses in an A-1 zone. Planning Commissioners discussed how rezoning this property to $\mathrm{B}-1$ would, essentially, open the area up to additional requests for commercial zones. A motion was made by Phillip Ottinger, seconded by Edwin Remine, to recommend that the request be denied, as: approving the request would open up the area for additional business uses, and potentially an expansion of the kennel, which would create a negative impact on the area. The motion carried unanimously.

Zoning Resolution revision concerning minimum lot size. The Planning Commission reviewed and considered a proposed amendment to the Greene County Zoning Resolution to reduce the minimum lot size for lots served by sanitary sewer. Staff stated the existing 0.5 acre minimum lot size provided room for a septic system and field lines, which were not needed when lots were served by public sewers. The reduced lot size might result in lower property costs to developers and, ultimately, homeowners, but would be offset to some extent by the cost to install the sewer lines. Homeowners would also have to pay a sewer tap fee, as well as monthly charges, for the service.

Staff stated a related request, to reduce overall lot size for a planned unit development near Mosheim, had been considered by the Planning Commission in the previous year. Approval for the project, which would tap into Mosheim's sewer system, was denied. Staff stated that the next item on the agenda was to grant concept approval to a proposed subdivision, which had a number of lots measuring $15,000 \mathrm{sq}$. ft . Those lots would tie into Greeneville's sewer system, were located at the town limits, and would be comparable in size to nearby lots in the Town. Gary Rector stated that it might be open the County up for liability if there were different lot sizes based on where you lived in the County. Roger Woolsey agreed, and stated he thought the best decisions the Planning Commission had recently made were to require fifty (50) feet of frontage for lots, and establishing the 0.5 acre minimum lot size. Daniel Coffey, engineer for the proposed subdivision, stated that the County had previously permitted $15,000 \mathrm{sq}$. ft . lots if they were on sanitary sewer. For this particular project, a good portion of the property could not be developed as it was either located in the flood plain or under a power line easement. Mr. Coffey stated they would not be overbuilding the 38.5 acres site, which could be developed for sixteen 0.5 acre lots, or 34 lots with a mixture of $15,000 \mathrm{sq}$. ft . and 0.5 acre lots. Lyle Parton expressed concern that the increased density permitted under the proposal would create a negative impact. I.yn Ashburn stated that the property adjoined the Greeneville town limits, and the lot size was comparable to what was in the area. Roger Woolsey recommended that the developer request annexation by the Town, which would permit the site to be developed with $15,000 \mathrm{sq}$. ft. lots. A motion was made by Lyle Parton, seconded by Gary Rector, to deny approving a reduction in minimum lot size. The motion carried unanimously.

Concept approval for a Whirlwind Road subdivision. The Planning Commission reviewed and considered granting concept approval to a proposed single family subdivision, to be located adjacent to Whirlwind Road (tax parcel 110-068.00). Staff stated that, since several lots were only $15,000 \mathrm{sq} . \mathrm{ft}$., and Planning Commission policy was that variances could not be granted for lot size, that the request would have to be denied.

Proposed Airbnb (short term rental) regulations. The Planning Commission reviewed and considered a proposal to revise the Greene County Zoning Resolution to add regulations concerning Airbnb's. Staff stated the changes proposed at the April meeting, concerning parking and buffering, had been made as directed. Roger Woolsey asked if the term "Airbnb" needed to be removed, as that was a brand for a type of short term rental. It was also suggested that, as part of defining "short term rental", that a time limit for stays should be included. The consensus of the Planning Commission was to change "Airbnb" to "short term rental" and to limit stays to thirty (30) days. Dwayne Gibson suggested that "short term rental" be defined. A motion was made by Gary Rector, seconded by Phillip Ottinger, to change all "Airbnb" references in the resolution to "short term rental", and to change the definition of "short term rental" to include a 30 day limit on stays. The motion carricd unanimously.

Final site plan for the Presidential View RV Ranch. The Planning Commission reviewed and considered a proposal to grant final approval to a site plan for Presidential View RV Ranch, to be located adjacent to Woolsey College Road (tax parcel 158-023.13). A public hearing was opened, with Amy Tweed stating that each speaker would have a time limit of three minutes. Roger Woolsey suggested that the number of speakers be limited to seven people per side.

Brian Bradley stated that safety was his number one priority, and he believed that Woolsey College Road was too narrow to allow a camper to pass his bailer, combine, or tractor, without someone going off the road. He mentioned that sight distance was an even bigger concern than road width, because drivers couldn't see around the hairpin curves. Mr. Bradley stated that the interior driveways for the development were 24 feet wide, and asked why they were wider than the county road used to get to the property. He stated that regulations were developed to provide public safety. Day cares, which didn't have RV's coming and going from the site, were required to locate on arterial or collector streets, while there was no requirement for campgrounds.

Greene County Commissioner Brad Peters stated there had been an issue with larger vehicles on more narrow roads around the landfill. The problem was addressed by installing signs that directed which roads garbage trucks used to enter and exit the property.

Glen Merklin, one of the owners of the proposed RV development, stated there had been no problems with the dump trucks making several trips to his property in the last few weeks. He also stated he had measured Woolsey College Road in several places, and it was 19.5 feet wide, not 16 feet wide as listed in a table provided to the Planning Commission. Lyn Ashburn stated that the information on road width was taken from the Greene County Road List, and she had provided this information to Aimee Eucee upon request.

Richard Graves, speaking on behalf of Stephanie Hopson, stated that the plan still did not have all the information required for approval. Two parking spaces per camping space were required, but weren't delineated on the plat. Each parking space was required to contain at least 200 sq . ft., and what was shown was 180 sq. ft . Mr. Graves voiced concern over the possibility that each camping space could have a camp fire, which would generate a lot of smoke and present a nuisance. He stated that, since the plan had been changed to add three cabins, it constituted a new application. This meant that the Planning Commission could deny site plan approval under the "pending ordinance doctrine", which permitted governments to postpone action on development proposals if a change to the regulations was in the process.

Kent Carringer, who prepared the RV Ranch site plan, stated that site plan approval had been granted in October, contingent on bringing the site plan to code. The plan submitted for final approval had small changes that needed to be made, and the developers were waiting on TDEC approval. He added that cabins are a permitted use in the A-1, and that the addition of three cabins did not constitute a new application.

Dr. Kathleen Carr stated she was concerned about public safety, particularly the potential for accidents and vehicles going off Woolsey College Road, and resulting lawsuits.

Danielle Orlando stated that she didn't like when private property rights were stepped on, but regulations were in place to provide public safety, and the narrow roads constituted a safety concern. She stated that the potential for high winds in the area was also a concern, and she had experience with heavy horse trailers being overturned during wind events. Visitors to the area would not be aware of the winds, and would not know they needed to provide additional anchoring for their vehicles.

Joe Carr stated that the development would be located at the crest of the hill, where the wind would be worse than in the protected areas.

Kathy Woolsey Clemmer disagreed with the comments on road safety and the wind. She stated that Woolsey College Road was in great shape, especially compared to the condition of the road when she lived on the property and was involved with moving tractors and trailers on it. The danger of roads in the area was the large dump trucks from the Vulcan Materials quarry.

Allen Davis said he wanted to speak to the good character of Glenn Merklin and Jennifer Adamec. He stated he had 30 years' experience driving trash trucks on all sorts of roads, including narrow rural roads, and thought Woolsey College Road was fine. His home was directly across from the proposed development and he did not oppose it.

Harold Jones stated he owned land adjoining the RV ranch, and he never had problems there before.
Jennifer Adamec, one of the owners of the proposed development, stated that the safety of their guests is their highest priority. They would inform visitors when storms/high winds were coming in, and the visitors had the option of leaving the Ranch to avoid bad weather. Also, the development would be closed in the winter, when the wind is the worst.

Aimee Eucee, who was listening to the meeting via cell phone, stated that visitors would not follow signs to the development, they would follow their GPS. From her experience, GPS drivers to take narrow roads instead of wider roads to get to Woolsey College Road.

Chase Miller stated that the dump truck drivers from Vulcan know the roads, which helps with safety. Visiting drivers won't know the roads, and many of the drivers won't have a lot of experience in driving RV's and trailers that could measure sixty to seventy feet long.

Seeing no one else wishing to speak the public hearing was closed. Tim Tweed stated that there were questions about the septic systems when the plan was submitted for preliminary site plan approval, and those issues had been addressed. He added that drainage and soil erosion control measure had received state permits and the landscape plan had been corrected. Tim Tweed then discussed the requirements for site plan approval, and went over how the submitted plan met each item required in Section 601.1. T. of the Zoning Resolution.

1. The site is over five acres in size.
2. The site plan was submitted to the Planning Commission for their approval.
3. Landscaping. The site plan submitted for final approval had information on landscaping that was not readable, and that the project engineer (Cody A. McElroy) submitted a stamped letter titled "Tree Buffer for Presidential View RV Ranch" to address his concerns. The letter stated:

Location: Tree buffer shale [sic] be located be in the outer twenty five feet of buffer area.
Type of Trees: Green Giant Arborvitae.

## Spacing and Layout:

Arborvitaes Trees will be planted in staggered rows at a maximum of $10^{\prime}$ on center so that the trees in one row are not directly aligned with those in the adjacent row.

## Planting Instructions:

Holes will be dug for each tree that are deep enough to accommodate the root ball and twice as wide.
Ensure that each tree is planted at a minimum height of six feet.
Backfill the holes with soil and water thoroughly to aid in settling and root establishment.

## Mulching and Watering:

Mulch will be applied around the base of each tree to retain moisture and suppress weed growth.
Water the newly planted trees regularly, particularly during the first year, to facilitate root development
Maintenance:
Regularly monitor the growth of the arborvitaes.
Prune the trees as necessary to maintain the desired height and shape, and remove any dead or diseased branches.
Conduct periodic inspections to ensure the health and vitality of the buffer.

## Growth Rate Monitoring:

Green giant arborvitaes are fast-growing trees, typically adding 3 feet or more in height per year under optimal conditions.
Green Giant Arborvitaes can reach a width of $20^{\prime}$ and a height of $60^{\prime}$ under optimal conditions.
Adjust spacing and maintenance practices accordingly to accommodate the rapid growth rate of the trees.
Monitor the growth annually and make any necessary adjustments to maintain the desired density and coverage of the buffer.
This met the requirements of the Zoning Resolution.
4. Access roads were only required to be a four (4) inch rock base, but asphalt roads would be provided.
5. The areas allotted to RV camping were eighty-five (85) feet long, which provided space for the required two (2) parking spaces per home site.
6. Setbacks from exterior property lines, access, roads, and between camp sites met the requirements.
7. As per the regulations, if the develnpment created dust, noise, or other nuisance, the buffer distance would have to be increased to 1,000 feet.
8. Porta-Potty facilities were permitted under the regulations, but the developers were working with TEDEC to install septic systems for the entire project.
9. The requirements stated that "safe drinking water" had to be provided, but the project would upgrade and tie into the public water system.
10. There were no long-term permanent housing facilities in the proposed development. The five (5) cabins provided did not have cooking facilities, and could not be used for more than 30 days of consecutive use by the same user.
11. The owner was working with TDEC to construct approved septic systems.
12. The development could and would be inspected to ensure compliance with building and zoning codes.

Roger Woolsey discussed how the County Legislative Body (County Commission) adopted the Zoning Resolution, and the Planning Commission could only do what the County Commission allowed. He advised the Planning Commission to look at the Zoning Resolution and what it said about campgrounds, to render a decision based on their interpretation of the Zoning Resolution. If there were concerns about needing minimum standards for roads accessing campgrounds, the process was to ask the County Commission to revise the Zoning Resolution to address safety issues.

Lyle Parton stated that everything presented met all the requirements. Roger Woolsey stated that everyone needed to be treated the same. A motion was made by Phillip Ottinger, seconded by Becky Rideout, to approve the site plan as it met all requirements. The motion carried unanimously.

Black Bear Towers site at Timberfell Lodge. The Planning Commission reviewed and considered granting preliminary site plan approval for Black Bear Towers, an expansion of the Timberfell Lodge campground, to be located on tax parcel 011-024.00. Noel Peterson stated the site was more than 150
feet from the exterior property line, and could not be seen off-site. The proposal was to provide 6,000 sq. ft. of new pavement and "storage container" camping. The units were open and unfinished, so that Building Inspectors could inspect wiring and other systems as the units were completed. They would be stacked two-high, and tied down for safety. Tim Tweed stated there was nothing in the regulations to prohibit container homes, they just had to meet the requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to grant preliminary approval to the site plan, as it met applicable requirements. The motion carried unanimously.

Administrative minor subdivisions. The Planning Commission was informed the following subdivisions had been approved since the last meeting.

- Replat of Lot 1 of the Paul Shelton Property for Roberto Vasquez for two lots totaling 1.46 acres, located adjacent to E. Andrew Johnson Highway in the $1^{\text {st }}$ civil district.
- Part of the David and Joyce Bird Property, for one lot totaling 1.92 acres, located adjacent to Bird Road in the 24th civil district.
- Robert W. Richardson Jr. plat, for two lots totaling 14.863 acres, located adjacent to Old Mountain Road in the $22^{\text {nd }}$ civil district.
- Survey of a Portion of the Connalley Brown et ux Property for one lot totaling 0.12 acres, located off Henard Road in the $23^{\text {rd }}$ civil district.
- Survey of a Portion of the Jana Solomon Property for one lot totaling 1.98 acres, located adjacent to Asheville Highway in the $2^{\text {nd }}$ civil district.
- John \& Carolyn (Cookie) Crum Estate for two lots totaling 1.14 acres, located adjacent to Red Hill Road in the $22^{\text {nd }}$ civil district.
- Division of the Mariann Campbell \& Darleen Barfield Property for two lots totaling 10.00 acres, located adjacent to Bowers Road in the $25^{\text {th }}$ civil district.
- Replat of Lots 2 \& 3 of the Laurels Subdivision - Block "B" - Section 1 for two lots totaling 6.31 acres, located adjacent to Lori Circle in the $1^{\text {st }}$ civil district.
- Combination Plat of Lots 49 \& 50 of Chimney Top at Graysburg Hills, Section B, for one lot totaling 3.15 acres, located adjacent to Chimney Top Lane in the $16^{\text {th }}$ civil district.

A motion was made by Phillip Ottinger, seconded by Gary Rector, to accept the list. The motion carried unanimously.

Monthly activity report for Building/Zoning/Planning Office. Tim Tweed discussed the monthly department activity report. A motion was made by Phillip Ottinger, seconded by Gary Rector, to accept the report. The motion carried unanimously.

## Other Business.

Part of the Chris Smith Property plat. Amy Tweed stated the subdivision plat for "Part of the Chris Smith Property" had been denied approval at the April 2024 meeting, as revised plats had not been submitted as required. The subdivision was for one lot totaling 2.07 acres, with an existing house,
located adjacent to Poplar Springs Road in the $3^{\text {rd }}$ civil district. Staff stated that there was an existing septic system, and if the approval could not be found in TDEC records, soils work could be done and the plat approved in house. In order for the plat to not be delayed while the property owner searched for the recorded approval, staff recommended approving the plat subject to the addition of signatures, as the plat met all other applicable requirements. A motion was made by Gary Rector, seconded by Phillip Ottinger, to approve the plat subject to the addition of signatures, as the plat met all other applicable requirements. The motion carried unanimously.

There being no further business, a motion was made by Lyle Parton, seconded by Gary Rector, to adjourn. The motion carried unanimously. The meeting adjourned at $3: 30 \mathrm{pm}$.

Approved as written:

Secretary:


5/16/2024
Wednesday 3:30 PM
Kevin Morrison
Pamela Carpenter
John Waddle
Hoot Bowers
Tim Ward
Dustin Jeffers
Danny Green
Teddy Lawing
Kelly Dabbs
Jon Waddell
Tim Teague
Calvin Hawkins
Erin Elmore
TJ Manis
Jeff Idell
Nelson Morales - Greeneville Sun
Heather Sipe
Absent: Jerry Bird
Alan Shipley
Josh Ferguson
Tim Ward called the meeting to order.
Approval of Minutes - Hoot 1ST Teddy 2nd
John Waddle gave the treasure report holding at $\$ 1.7$ million with a steady increase
Tim Teague found a spot for the baby box that will not interfere with security
Idell construction will cover all expenses for this.
It was passed by Hoot 1st Teddy 2nd
Hoot would like to wait about two weeks to look at the purposed budget.
A special meeting was set for Thursday, May 30th at $3: 30 \mathrm{pm}$ to vote on the budget.
John explained the budget has pay increases for all 22 dispatchers.
Jon Waddell explained the renewal of the battery back up.
Prices are $\$ 3,500$ to $\$ 10,000$ This protects during power outages.
Tim Ward wants more time to look at this. Table until next meeting.
Hoot 1st Tim 2nd to adjourn meeting.

## Secretary,

Pamela B Carpenter

## Range Oversight Committee Minutes

May 21, 2024
Members Present:
Tim Ward, Wesley Holt, James McAfee, Dave Peurifoy, Tim Davis, Dick Fawbush, Tommy Whitehead, Kevin Morrison and Roger Woolsey

Others Present:
Clifford Lawing, Ken Carpenter, Frank Waddell, David Beverly and Krystal Justis
Quorum was present. Motion was made by Tim Davis and was seconded by James McAfee to approve the minutes from the April 23, 2024 meeting.

Roof arbitration is tentatively set to be Thursday May 23, 2024.
Broad Band is wired and ready just waiting on email so that it can be configured.
Tim Davis spoke with the ATF and background checks are not a requirement to rent out guns. Motion was made by Dave Peurifoy and was seconded by James McAfee to not rent out firearms at the range. Motion carried with no opposition.

Roger Woolsey will be in contact with Mountain Motor Sports to see about leasing or getting a sponsorship for side by sides.

Motion was made by Tim Davis and was seconded by Wesley Holt for the range to apply for expansion and improvement grant with the help of Sally writing the grant. This will be for paving, parking, a designated training pavilion, pistol range, dedicated cowboy town, maintenance of woods and other projects. Motion carried with no opposition.

Roger Woolsey suggested getting the road on the county road list.
Mayor Morrison will reach out the David Weems to get a price on paving.
Next meeting will be June 18, 2024 at 8:30AM. Meeting was adjourned.
Respectfully submitted by
Krystal Justis

# GREENE COUNTY RECORDS COMMITTEE <br> NOVEMBER 3, 2022 <br> 4:00 P.M. 

The Greene County Records Committee met Thursday, November 3, 2022, at the Greene County Courthouse Annex in the Conference Room.

The following County Records Committee members were present for the meeting: County Commissioner Jeff Bible, County Clerk Lori Bryant, Tim Massey, County Historian, Register of Deeds Karen Ottinger, and Madge Walker was present. Clerk and Master Kay S. Armstrong, County Commissioner Jason Cobble, Librarian Erin Evans, and Judge Wright was absent.

A motion was made by Karen Ottinger and seconded by Whitney Collins to appoint Historian Tim Massey as the Chairman of the Greene County Records Committee. Madge Walker moved to approve the motion by acclamation to appoint Tim Massey as Chairman of the Greene County Records Committee.

Circuit Clerk Whitney was in attendance at the County Records Committee to discuss the matter of moving county records from a room adjacent to the Circuit Clerk's Office. The matter was also discussed to move the historical County Records to the T. Elmer Cox Genealogy Society.

## ADJOURNMENT

After the discussion in regards of moving the historical County Records, Chairman Tim Massey adjourned the meeting.

# GREENE COUNTY ROAD COMMITTEE MEETING <br> February 12, 2024, 6:00 P.M. <br> MINUTES 

PRESENT:
Charles "Tim" White
John Waddle, Jr.
Josh Arrowood
Lloyd "Hoot" Bowers
Chase Murray
Gary Shelton
Roger Woolsey
Kevin Swatsell
Gary Rector

ABSENT:
William "Bill" Dabbs

The meeting was called to order by Chairman Tim White.
The only item on the agenda was regarding a purchase of a new paver.
It was discussed that the condition of the current paver is worn out. Kevin Swatsell advised the Committee that Stowers is currently holding the requested paver on the Chattanooga lot pending approval of the money.

Gary Rector provided specific description of the requested paver. Discussion regarding State Aid funding and the balance that needs to be in progress of purchase during a certain time frame or the money will be lost.

The Committee was advised that equipment cannot be purchased out of State Aid funding.

The Committee was advised that the money to purchase the new paver will be transferred out of the 2023-24 asphalt budget to put into the equipment budget to purchase the new paver.

Motion was made by Lloyd "Hoot" Bowers to yay and it was seconded by Josh Arrowood.

State Aid roads were discussed.
It was provided to the Committee that the normal cost of the requested paver is around $\$ 586,000.00$; however, the discounted amount of approximately $\$ 435,434.58$ is the amount needed to purchase the paver from Stowers.

The Committee was advised that proper research was accomplished in search for the requested paver.

Upon no further discussions or questions, The Committee unanimously approved the purchase of the requested aver.

With no further business to be addressed, Lloyd Hoot Bowers moved to adjourn the meeting, which was seconded by Gary Shelton; the meeting was adjourned.

Approved:

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE JULY 15, 2024 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE SURETY |
| :---: | :---: | :---: | :---: | :---: |
| 1. SALEM AL-AMERI | 544 CUMBERLAND DR GREENEVILLE TN 37743 | 865-985-4175 |  |  |
| 2. ROBIN S DEAN | 1205 W MAIN ST GREENEVILLE TN 377434619 | 423-470-2388 | 1205 W MAIN ST <br> GREENEVILLE TN 377434619 | 423-823-9836 |
| 3. CAMELLIA B FITZGERALD | 2845 OAKWOOD RD MIDWAY TN 378094421 | 423-823-0789 | OAKWOOD ROAD, MIDWAY TN 37809 | 423-823-0789 |
| 4. STANLEY GARLAND | 6200 MT CARMEL ROAD BULLS GAP TN 37711 | 423-329-7599 | 6200 MT CARMEL ROAD BULLS GAP TN 37711 | -- |
| 5. JEAN MARIE KERNS | 380 REMINE RD <br> LIMESTONE TN 376815932 | 937-441-1397 | PO BOX 279 GREENEVILLE TN 377440279 | 423-638-3111 |
| 6. AMY LEE | 1122 OLD KENTUCKY RD W GREENEVILLE TN 377433369 | 423-607-9979 | 3509 E ANDREW JOHNSON HWY GREENEVILLE TN 377450971 | 423-525-5481 |
| 7. LISA ANNE LOGEL | 200 ELKINS RD <br> ROGERSVILLE TN 378575877 | 914-815-5157 | 102 S MAIN ST <br> GREENEVILLE TN 377434922 | 423-972-4388 |
| 8. MANDY MCDONALD | 116 MARSHALL LN APT 3 GREENEVILLE TNTN 37743 | 423-470-9851 | 114 ROSCOE FITZ RD JOHNSON CITY TN 37615 | 477-4131 |
| 9. MARVIN CRAIG OGLE | 92 OLD SHILOH CIRCLE GREENEVILLE TN 37745 | 423-636-5000 | 114 W CHURCH ST GREENEVILLE TN 37745 | 423-636-5000 |
| 10. KENNETH GEORGE PEARISH | 1074 W VANN RD GREENEVILLE TN 37743 | 574-275-1571 |  |  |
| 11. RACHEL DIANE PERRY | 990 FRIENDSHIP RD N AFTON TN 376164789 | 336-491-3981 | 990 FRIENDSHIP RD N AFTON TN 376164789 | -- |
| 12. GREGORY RICHARDSON | 420 HOUSTON VALLEY RD GREENEVILLE TN 377437470 | 423-366-4279 | 7315 N ATLANTIC AVE CAPE CANAVERAL FL 32920 | -- |



## A RESOLUTION TO ADD A SECTION OF THE OLD ERWIN HIGHWAY TO THE OFFICIAL GREENE COUNTY ROAD LIST <br> (First Reading)

WHEREAS, the Old Erwin Highway is located in the $13^{\text {th }}$ Civil District of Greene County; and

WHEREAS, a section of the Old Erwin Highway is located within the corporate limits of the City of Tusculum and is maintained by the City; the other end of the Old Erwin Highway as it intersects with the Erwin Highway is on the State of Tennessee right-of-way and is maintained by the Tennessee Department of Transportation; and

WHEREAS, the middle section of the Old Erwin Highway approximately 1,413 feet in length, outside the corporate limits of the City of Tusculum had not been maintained by any governmental entity for several years; and

WHEREAS, in researching that section of the road, it appears that the section of the Old Erwin Highway in question was inadvertently left off from the Greene County Road List several years ago; and

WHEREAS, after a review of this road and the legalities concerning the responsibility to maintain this middle section of the Old Erwin Highway by the Road Committee for the Greene County Legislative Body, it appears that adding Old Erwin Highway to the official Greene County Road List is in the best interest of the residents in that area and of the County as a whole.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the $15^{\text {th }}$ day of July, 2024, a quorum being present and a majority voting in the affirmative, that the section of the Old Erwin Highway from the city limits of Tusculum to the section of the Old Erwin Highway maintained by the Tennessee Department of

Transportation being approximately 1,413 feet in length is hereby added to the official Greene County Road List.

## Highway Committee

 SponsorCounty Mayor

County Court Clerk


# RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A.§ 5-14-108 

WHEREAS, various departments and agencies of Greene County Government from time to time have personal property that has become surplus, obsolete, or unusable; and

WHEREAS, pursuant to T.C.A.§ 5-14-108, upon request of the office holder or department head to the Greene County Legislative Body to declare specific personal property as surplus, the Legislative Body by resolution at a regularly scheduled meeting, shall if appropriate, declare said property as surplus which in turn authorizes the County Purchasing Director to sell said surplus property by public auction (including internet auction) or by sealed bids.

WHEREAS, the Greene County Maintenance Department has determined that certain property of the Greene County Maintenance Department is no longer needed by the department, said being surplus, obsolete, or unusable by the Department and has requested that the property attached to this resolution as "Exhibit "A" be declared surplus property; and

WHEREAS, after consideration of the request from the department head to have the various items of personal property identified in the attached list be declared surplus, the Greene County Legislative Body finds that it is in the best interests of the County and its citizens to declare that item of personal property surplus; to be sold by the Purchasing Director as provided in T.C.A. § 5-14-108 and pursuant to the established policies and procedures for the sale and/or disposition of County owned property, the intent being that the Legislative Body will, at a future commission
meeting, in most instances would authorize the proceeds received from the sale of each item of personal property retuned to the department requesting that the items be sold.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the $15^{\text {th }}$ day of Jüly, 2024, a quorum being present and a majority voting in the affirmative, that the listed personal property shown on the attached Exhibit, "A", be declared surplus property pursuant to T.C.A. 5-14-108 to be sold by the Greene County Purchasing Director as mandated by statute.

Kathy Crawford Sponsor

County Clerk

County Mayor


## Vehicle Inspection Form



## A RESOLUTION TO SEEK GOD'S HAND OF MERCY HEALING ON TENNESSEE

WHEREAS, our County, State and Nation suffer from violence committed upon our citizens by our citizens; and

WHEREAS, our County, State and Nation suffer from violence committed upon our citizens by non-citizens; and

WHEREAS, acts of violent crime in our schools are unacceptable; and

WHEREAS, human trafficking is an unacceptable and violent evil in our State, enslaving lives and violating the core values of our Creatorendowed rights to life, liberty, and the pursuit of happiness; and

WHEREAS, drug addiction overwhelms our families, our government finances, our workforce productivity, as well as our healthcare and our law enforcement resources; and

WHEREAS, deadly fentanyl flows uncontrollably across our southern U.S. border resulting in the deaths of Tennesseans; and

WHEREAS, Driving Under the Influence, drunk driving, results in great pain and injury for Tennessee families; and

WHEREAS, approximately 9,000 children in need of foster care, indicating a brokenness in many Tennessee homes; and

WHEREAS, evidence of corruption in our federal government stands to impact every Greene Countian; and

WHEREAS, our National, State, and County Founders trusted in the omnipotent hand of Providence to guide and bless our land; and

WHEREAS, over decades, these leaders called our people to seek out the Creator's favor by issuing proclamations like the one from John Adams on April 15, 1799:
[This day] be observed throughout the United States of America as a day of solemn humiliation, fasting, and prayer; that the citizens on that day abstain, as far as may be, from their secular occupation, and devote the time to the sacred duties of religion, in public and in private; that they call to mind our numerous offenses

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against the most high God, confess them before Him with the sincerest penitence, implore his pardoning mercy, through the Great Mediator and Redeemer, for our past transgressions, and that through the grace of His Holy Spirit, we may be disposed and enabled to yield a more suitable obedience to his righteous requisitions in time to come; that He would interpose to arrest the progress of that impiety and licentiousness in principle and practice so offensive to Himself and so ruinous to mankind; that He would make us deeply sensible that "Righteousness exalteth a nation, but sin is a reproach to any people." [Proverbs 14:34]

WHEREAS, we hold that our Founders correctly acknowledged
Truth in their words; and WHEREAS, we hold that "Except the Lord keep the city, the watchman waketh but in vain." (Psalm 127:1); now, therefore,

THEREFORE, BE IT RESOLVED BY THE GREENE COUNTY LEGISLATIVE BODY meeting in regular session on July $15^{\text {th }}, 2024$, a quorum being present and a majority voting in the affirmative that the period of July 15, 2024, through July 31, 2024, be recognized as a time of prayer and fasting in Tennessee.

BE IT FURTHER RESOLVED that we recognize that God, as Creator and King of all Glory, has both the authority to judge and to bless nations or states.

BE IT FURTHER RESOLVED that we, as public servants in the Greene County Legislature, seek God's Mercy upon our land and beseech Him to not withdraw His Hand of blessing from us.

BE IT FURTHER RESOLVED that we recognize our sins and shortcomings before Him and humbly ask His Forgiveness.

BE IT FURTHER RESOLVED that we ask the Lord Jesus to heal our land and remove the violence, human-trafficking, addiction, and corruption.

BE IT FURTHER RESOLVED that we ask that the Holy Spirit fill our halls of government, our classrooms, our places of business, our churches, and our homes with peace, love, and joy.

BE IT FURTHER RESOLVED that we call upon all those who are physically able and spiritually inclined to do so to join in a sixteen-day season of prayer and intermittent fasting as we begin a new fiscal year as a means of seeking God's blessing and humbling ourselves to receive His Grace and Mercy, transforming ourselves, our communities,
our State, and our Nation.

Brad Peters
Sponsor

County Court Clerk

County Mayor Roger a Souk County Attorney

## Greene County Attorney

Roger A. Woolsey 204 N. Cutler Street Greenville, TN 37745 Phone: 423-798-1779
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[^0]:    **THIS CALENDAR IS SUBJECT TO CHANGE**

[^1]:    ## Fund : 141 General Purpose School

    Account Number Account Desciption

